

## CALIBRATION CERTIFICATE

|                |                      |                  |                   |           |
|----------------|----------------------|------------------|-------------------|-----------|
| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
| 16.Oct.2025    | 15.Oct.2026          | AE/WM/25/10/1342 | 17.Oct.2025       | 01 of 01  |

|                                                                                                 |                           |                         |          |
|-------------------------------------------------------------------------------------------------|---------------------------|-------------------------|----------|
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur. | <b>CUSTOMER REFERENCE</b> |                         |          |
|                                                                                                 | SRF No                    | : ACIPL/JC/25-26/883    |          |
|                                                                                                 | Gate Pass No.             | : -                     |          |
|                                                                                                 | Date of Receipt           | : 16.Oct.2025           |          |
| Order Inward No.                                                                                | ACIPL/25-ISO/10/883/A-27  | Location of Calibration | : Onsite |

|                                 |             |                               |
|---------------------------------|-------------|-------------------------------|
| 01 Description & Identification | : UUC       | : Arc Welding Machine         |
|                                 | Make        | : Ador                        |
|                                 | Model No.   | : Champ 600                   |
|                                 | Serial No.  | : 79/23094826                 |
|                                 | ID. No.     | : MEC - 202                   |
|                                 | Range       | : 0 to 600 Amp & 0 to 44 Volt |
|                                 | Least Count | : 1 Amp & 0.1 Volt            |

| 02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION |             |            |                |             |                  |
|--------------------------------------------------------------------|-------------|------------|----------------|-------------|------------------|
| SI NO.                                                             | DESCRIPTION | SR.NO.     | TRACEABILITY   | VALIDITY    | CERTIFICATE NO.  |
| 01                                                                 | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

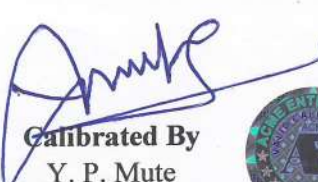
  

| 03 Calibration Procedure reference                                       | AE / DFT / 02 - CM/ET/06/08            |                   |                |           |
|--------------------------------------------------------------------------|----------------------------------------|-------------------|----------------|-----------|
| 04 Environmental Conditions                                              | Temperature at 28.5 °C & 45 to 75 % RH |                   |                |           |
| 05 Calibration Result in Volts. (Observed value is mean of Five reading) |                                        |                   |                |           |
| SI No.                                                                   | Range                                  | Observe on Master | Observe on UUC | Deviation |
| 01                                                                       | 20                                     | 19.85             | 20             | 0.15      |
| 02                                                                       | 30                                     | 29.75             | 31             | 1.25      |
| 03                                                                       | 40                                     | 40.7              | 43             | 2.3       |
| Calibration Result in Amp. (Observed value is mean of Five reading)      |                                        |                   |                |           |
| SI No.                                                                   | Range                                  | Observe on Master | Observe on UUC | Deviation |
| 01                                                                       | 200                                    | 200.8             | 199            | -1.8      |
| 02                                                                       | 400                                    | 401               | 402            | 1         |
| 03                                                                       | 500                                    | 500               | 503            | 3         |
| 04                                                                       | 600                                    | 600               | 603            | 3         |

|                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|
| 06 Remarks                                                                                                               |
| 01.This certificate issued as per customer requirement.                                                                  |
| 02.UUC = Unit Under Calibration.                                                                                         |
| 03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories. |
| **** End of Certificate ****                                                                                             |

|                                                                                                                                         |                                                                                     |                                                                                       |                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Calibrated By<br><br>Y. P. Mute<br>Calibration Engg. |  |  | Authorised By<br><br>A. S. Choudhari<br>Quality Manager |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|

AE/RFT-50

## CALIBRATION CERTIFICATE

| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
|----------------|----------------------|------------------|-------------------|-----------|
| 16.Oct.2025    | 15.Oct.2026          | AE/WM/25/10/1343 | 17.Oct.2025       | 01 of 01  |

M/s Apex Buildsys Limited.

Plot No - D3, MIDC Industrial Area,  
Umred, Dist-Nagpur.

## CUSTOMER REFERENCE

SRF No : ACIPL/JC/25-26/883

Gate Pass No. : -

Date of Receipt : 16.Oct.2025

Order Inward No. ACIPL/25-ISO/10/883/A-28

Location of Calibration : Onsite

## 01 Description &amp; Identification :

UUC : Arc Welding Machine

Make : Ador

Model No. : Champ 600

Serial No. : 79/23094824

ID. No. : MEC - 203

Range : 0 to 600 Amp &amp; 0 to 44 Volt

Least Count : 1 Amp &amp; 0.1 Volt

## 02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION

| SI NO. | DESCRIPTION | SR.NO.     | TRACEBILITY    | VALIDITY    | CERTIFICATE NO.  |
|--------|-------------|------------|----------------|-------------|------------------|
| 01     | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

## 03 Calibration Procedure reference

AE / DFT / 02 - CM/ET/06/08

## 04 Environmental Conditions

Temperature at 28.5 °C &amp; 45 to 75 % RH

## 05 Calibration Result in Volts. (Observed value is mean of Five reading)

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 20    | 20.55             | 21.3           | 0.75      |
| 02     | 30    | 30.28             | 31.5           | 1.22      |
| 03     | 40    | 40.8              | 42.2           | 1.4       |

## Calibration Result in Amp. (Observed value is mean of Five reading)

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 200   | 200.2             | 199            | -1.2      |
| 02     | 400   | 401               | 399            | -2        |
| 03     | 500   | 500               | 496            | -4        |
| 04     | 600   | 600               | 596            | -4        |

## 06 Remarks

01.This certificate issued as per customer requirment.

02.UUC = Unit Under Calibration.

03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories.

\*\*\*\* End of Certificate \*\*\*\*

  
 Calibrated By  
 Y. P. Mute  
 Calibration Engg.

  
 Authorised By  
 A. S. Choudhari  
 Quality Manager

AE/RFT-50

## CALIBRATION CERTIFICATE

|                |                      |                  |                   |           |
|----------------|----------------------|------------------|-------------------|-----------|
| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
| 16.Oct.2025    | 15.Oct.2026          | AE/WM/25/10/1344 | 17.Oct.2025       | 01 of 01  |

|                                                                                                 |                           |                         |          |
|-------------------------------------------------------------------------------------------------|---------------------------|-------------------------|----------|
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur. | <b>CUSTOMER REFERENCE</b> |                         |          |
|                                                                                                 | SRF No                    | : ACIPL/JC/25-26/883    |          |
|                                                                                                 | Gate Pass No.             | : -                     |          |
|                                                                                                 | Date of Receipt           | : 16.Oct.2025           |          |
| Order Inward No.                                                                                | ACIPL/25-ISO/10/883/A-29  | Location of Calibration | : Onsite |

**01 Description & Identification :**

|             |                               |
|-------------|-------------------------------|
| UUC         | : Arc Welding Machine         |
| Make        | : Ador                        |
| Model No.   | : Champ 600                   |
| Serial No.  | : 79/23094821                 |
| ID. No.     | : MEC - 204                   |
| Range       | : 0 to 600 Amp & 0 to 44 Volt |
| Least Count | : 1 Amp & 0.1 Volt            |

**02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION**

| SI NO. | DESCRIPTION | SR.NO.     | TRACEBILITY    | VALIDITY    | CERTIFICATE NO.  |
|--------|-------------|------------|----------------|-------------|------------------|
| 01     | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

**03 Calibration Procedure reference** AE / DFT / 02 - CM/ET/06/08

**04 Environmental Conditions** Temperature at 28.5 °C & 45 to 75 % RH

**05 Calibration Result in Volts. (Observed value is mean of Five reading)**

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 20    | 20.08             | 20.5           | 0.42      |
| 02     | 30    | 30.15             | 30.6           | 0.45      |
| 03     | 40    | 39.7              | 41.3           | 1.6       |

**Calibration Result in Amp. (Observed value is mean of Five reading)**

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 200   | 200.8             | 200            | -0.8      |
| 02     | 400   | 399               | 400            | 1         |
| 03     | 500   | 498               | 500            | 2         |
| 04     | 600   | 597               | 599            | 2         |

**06 Remarks**

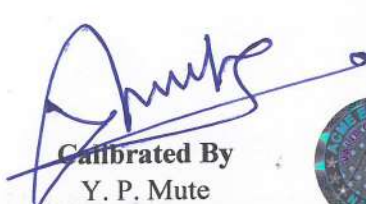
01.This certificate issued as per customer requirement.

02.UUC = Unit Under Calibration.

03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories.

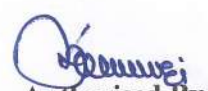
\*\*\*\* End of Certificate \*\*\*\*

  
 Calibrated By  
 Y. P. Mute  
 Calibration Engg.

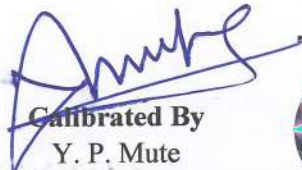




  
 Authorised By  
 A. S. Choudhari  
 Quality Manager

AE/RFT-50

## CALIBRATION CERTIFICATE

|                                                                                                                                         |                                     |                                                                                                                                                                                               |                                  |                       |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------|------------------|
| Calibration On<br>16.Oct.2025                                                                                                           | Next Calibration Due<br>15.Oct.2026 | Certificate No.<br>AE/WM/25/10/1345                                                                                                                                                           | Certi. Issue Date<br>17.Oct.2025 | Sheet No.<br>01 of 01 |                  |
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur.                                         |                                     | <b>CUSTOMER REFERENCE</b>                                                                                                                                                                     |                                  |                       |                  |
|                                                                                                                                         |                                     | SRF No : ACIPL/JC/25-26/883                                                                                                                                                                   |                                  |                       |                  |
|                                                                                                                                         |                                     | Gate Pass No. : -                                                                                                                                                                             |                                  |                       |                  |
|                                                                                                                                         |                                     | Date of Receipt : 16.Oct.2025                                                                                                                                                                 |                                  |                       |                  |
| Order Inward No.                                                                                                                        | ACIPL/25-ISO/10/883/A-30            | Location of Calibration : Onsite                                                                                                                                                              |                                  |                       |                  |
| 01 Description & Identification :                                                                                                       |                                     | UUC : Arc Welding Machine<br>Make : Ador<br>Model No. : Champ 600<br>Serial No. : 79/23094825<br>ID. No. : MEC - 206<br>Range : 0 to 600 Amp & 0 to 44 Volt<br>Least Count : 1 Amp & 0.1 Volt |                                  |                       |                  |
| 02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION                                                                      |                                     |                                                                                                                                                                                               |                                  |                       |                  |
| SI NO.                                                                                                                                  | DESCRIPTION                         | SR.NO.                                                                                                                                                                                        | TRACEBILITY                      | VALIDITY              | CERTIFICATE NO.  |
| 01                                                                                                                                      | Clamp Meter                         | 2408077674                                                                                                                                                                                    | NABL CC - 2632                   | 19.May.2026           | AE/CC/25-26/3349 |
| 03 Calibration Procedure reference                                                                                                      |                                     | AE / DFT / 02 - CM/ET/06/08                                                                                                                                                                   |                                  |                       |                  |
| 04 Environmental Conditions                                                                                                             |                                     | Temperature at 28.5 °C & 45 to 75 % RH                                                                                                                                                        |                                  |                       |                  |
| 05 Calibration Result in Volts. (Observed value is mean of Five reading)                                                                |                                     |                                                                                                                                                                                               |                                  |                       |                  |
| SI No.                                                                                                                                  | Range                               | Observe on Master                                                                                                                                                                             | Observe on UUC                   | Deviation             |                  |
| 01                                                                                                                                      | 20                                  | 21.05                                                                                                                                                                                         | 22.5                             | 1.45                  |                  |
| 02                                                                                                                                      | 30                                  | 30.78                                                                                                                                                                                         | 32.8                             | 2.02                  |                  |
| 03                                                                                                                                      | 40                                  | 41.8                                                                                                                                                                                          | 44.3                             | 2.5                   |                  |
| Calibration Result in Amp. (Observed value is mean of Five reading)                                                                     |                                     |                                                                                                                                                                                               |                                  |                       |                  |
| SI No.                                                                                                                                  | Range                               | Observe on Master                                                                                                                                                                             | Observe on UUC                   | Deviation             |                  |
| 01                                                                                                                                      | 200                                 | 200.3                                                                                                                                                                                         | 199                              | -1.3                  |                  |
| 02                                                                                                                                      | 400                                 | 400                                                                                                                                                                                           | 399                              | -1                    |                  |
| 03                                                                                                                                      | 500                                 | 500                                                                                                                                                                                           | 499                              | -1                    |                  |
| 04                                                                                                                                      | 600                                 | 600                                                                                                                                                                                           | 598                              | -2                    |                  |
| 06 Remarks                                                                                                                              |                                     |                                                                                                                                                                                               |                                  |                       |                  |
| 01.This certificate issued as per customer requirement.                                                                                 |                                     |                                                                                                                                                                                               |                                  |                       |                  |
| 02.UUC = Unit Under Calibration.                                                                                                        |                                     |                                                                                                                                                                                               |                                  |                       |                  |
| 03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories.                |                                     |                                                                                                                                                                                               |                                  |                       |                  |
| **** End of Certificate ****                                                                                                            |                                     |                                                                                                                                                                                               |                                  |                       |                  |
| <br>Calibrated By<br>Y. P. Mute<br>Calibration Engg. |                                     |                       |                                  |                       |                  |
|                                                                                                                                         |                                     | <br>Authorised By<br>A. S. Choudhari<br>Quality Manager                                                  |                                  |                       |                  |
| AE/RFT-50                                                                                                                               |                                     |                                                                                                                                                                                               |                                  |                       |                  |

## CALIBRATION CERTIFICATE

| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
|----------------|----------------------|------------------|-------------------|-----------|
| 16.Oct.2025    | 15.Oct.2026          | AE/WM/25/10/1346 | 17.Oct.2025       | 01 of 01  |

M/s Apex Buildsys Limited.

Plot No - D3, MIDC Industrial Area,  
Umred, Dist-Nagpur.

## CUSTOMER REFERENCE

SRF No : ACIPL/JC/25-26/883

Gate Pass No. : -

Date of Receipt : 16.Oct.2025

Order Inward No. ACIPL/25-ISO/10/883/A-31

Location of Calibration : Onsite

## 01 Description &amp; Identification

:

UUC : Arc Welding Machine

Make : ESAB

Model No. : ARC 400 I

Serial No. : AR417049332

ID. No. : MEC - 221

Range : 0 to 400 Amp &amp; 0 to 36 Volt

Least Count : 1 Amp &amp; 0.1 Volt

## 02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION

| SI NO. | DESCRIPTION | SR.NO.     | TRACEABILITY   | VALIDITY    | CERTIFICATE NO.  |
|--------|-------------|------------|----------------|-------------|------------------|
| 01     | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

## 03 Calibration Procedure reference

AE / DFT / 02 - CM/ET/06/08

## 04 Environmental Conditions

Temperature at 28.5 °C &amp; 45 to 75 % RH

## 05 Calibration Result in Volts. (Observed value is mean of Five reading)

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 10    | 10.05             | 10.2           | 0.15      |
| 02     | 20    | 20.05             | 19.7           | -0.35     |
| 03     | 30    | 30.12             | 29.5           | -0.62     |

## Calibration Result in Amp. (Observed value is mean of Five reading)

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 100   | 100.3             | 101            | 0.7       |
| 02     | 200   | 201.4             | 203            | 1.6       |
| 03     | 300   | 300.8             | 303            | 2.2       |

## 06 Remarks

01.This certificate issued as per customer requirment.

02.UUC = Unit Under Calibration.

03.The Standards used for calibration are tracebel to National / International Standard through  
accredited Laboratories.

\*\*\*\* End of Certificate \*\*\*\*

  
 Calibrated By  
 Y. P. Mute  
 Calibration Engg.

  
 Authorised By  
 A. S. Choudhari  
 Quality Manager

AE/RFT-50

## CALIBRATION CERTIFICATE

|                |                      |                  |                   |           |
|----------------|----------------------|------------------|-------------------|-----------|
| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
| 16.Oct.2025    | 15.Oct.2026          | AE/WM/25/10/1347 | 17.Oct.2025       | 01 of 01  |

|                                                                                                 |                           |                         |          |
|-------------------------------------------------------------------------------------------------|---------------------------|-------------------------|----------|
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur. | <b>CUSTOMER REFERENCE</b> |                         |          |
|                                                                                                 | SRF No                    | : ACIPL/JC/25-26/883    |          |
|                                                                                                 | Gate Pass No.             | : -                     |          |
|                                                                                                 | Date of Receipt           | : 16.Oct.2025           |          |
| Order Inward No.                                                                                | ACIPL/25-ISO/10/883/A-32  | Location of Calibration | : Onsite |

|                                            |   |             |                               |
|--------------------------------------------|---|-------------|-------------------------------|
| <b>01 Description &amp; Identification</b> | : | UUC         | : Arc Welding Machine         |
|                                            |   | Make        | : ESAB                        |
|                                            |   | Model No.   | : R S 400                     |
|                                            |   | Serial No.  | : 807424                      |
|                                            |   | ID. No.     | : EA-07                       |
|                                            |   | Range       | : 0 to 400 Amp & 0 to 125Volt |
|                                            |   | Least Count | : 20 Amp & 5 Volt             |

|                                                                           |             |            |                |             |                  |
|---------------------------------------------------------------------------|-------------|------------|----------------|-------------|------------------|
| <b>02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION</b> |             |            |                |             |                  |
| SI NO.                                                                    | DESCRIPTION | SR.NO.     | TRACEABILITY   | VALIDITY    | CERTIFICATE NO.  |
| 01                                                                        | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

|                                                                                 |                                        |                   |                |           |
|---------------------------------------------------------------------------------|----------------------------------------|-------------------|----------------|-----------|
| <b>03 Calibration Procedure reference</b>                                       | AE / DFT / 02 - CM/ET/06/08            |                   |                |           |
| <b>04 Environmental Conditions</b>                                              | Temperature at 28.5 °C & 45 to 75 % RH |                   |                |           |
| <b>05 Calibration Result in Volts. (Observed value is mean of Five reading)</b> |                                        |                   |                |           |
| SI No.                                                                          | Range                                  | Observe on Master | Observe on UUC | Deviation |
| 01                                                                              | 20                                     | 20.23             | 20             | -0.23     |
| 02                                                                              | 40                                     | 40.3              | 40             | -0.3      |
| 03                                                                              | 75                                     | 75.5              | 75             | -0.5      |
| 04                                                                              | 110                                    | 110.8             | 110            | -0.8      |

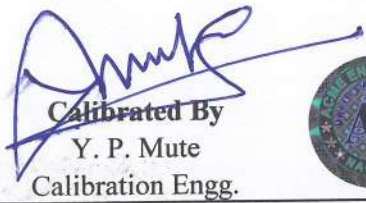
  

|                                                                            |       |                   |                |           |
|----------------------------------------------------------------------------|-------|-------------------|----------------|-----------|
| <b>Calibration Result in Amp. (Observed value is mean of Five reading)</b> |       |                   |                |           |
| SI No.                                                                     | Range | Observe on Master | Observe on UUC | Deviation |
| 01                                                                         | 100   | 99.2              | 100            | 0.8       |
| 02                                                                         | 200   | 199.5             | 200            | 0.5       |
| 03                                                                         | 300   | 298.8             | 300            | 1.2       |

|                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|
| <b>06 Remarks</b>                                                                                                        |
| 01.This certificate issued as per customer requirment.                                                                   |
| 02.UUC = Unit Under Calibration.                                                                                         |
| 03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories. |
| **** End of Certificate ****                                                                                             |



Calibrated By  
Y. P. Mute  
Calibration Engg.

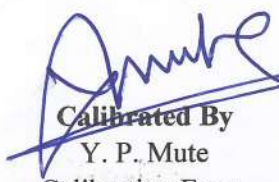
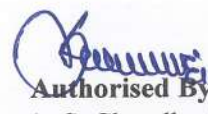




Authorised By  
A. S. Choudhari  
Quality Manager

AE/RFT-50

## CALIBRATION CERTIFICATE

|                                                                                                                                                                                                      |                                     |                                                                                                                                              |                                  |                       |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------|------------------|
| Calibration On<br>16.Oct.2025                                                                                                                                                                        | Next Calibration Due<br>15.Oct.2026 | Certificate No.<br>AE/WM/25/10/1348                                                                                                          | Certi. Issue Date<br>17.Oct.2025 | Sheet No.<br>01 of 01 |                  |
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur.                                                                                                      |                                     | <b>CUSTOMER REFERENCE</b>                                                                                                                    |                                  |                       |                  |
|                                                                                                                                                                                                      |                                     | SRF No : ACIPL/JC/25-26/883                                                                                                                  |                                  |                       |                  |
|                                                                                                                                                                                                      |                                     | Gate Pass No. : -                                                                                                                            |                                  |                       |                  |
|                                                                                                                                                                                                      |                                     | Date of Receipt : 16.Oct.2025                                                                                                                |                                  |                       |                  |
| Order Inward No.                                                                                                                                                                                     | ACIPL/25-ISO/10/883/A-33            | Location of Calibration : Onsite                                                                                                             |                                  |                       |                  |
| <b>01 Description &amp; Identification :</b>                                                                                                                                                         |                                     |                                                                                                                                              |                                  |                       |                  |
| UUC : Analog Welding Machine<br>Make : Panasonic<br>Model No. : YD-500KR2<br>Serial No. : D1062300114<br>ID. No. : MEC-349<br>Range : 0 to 600 Amp & 0 to 75 Volts<br>Least Count : 20 Amp & 5 Volts |                                     |                                                                                                                                              |                                  |                       |                  |
| <b>02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION</b>                                                                                                                            |                                     |                                                                                                                                              |                                  |                       |                  |
| SI NO.                                                                                                                                                                                               | DESCRIPTION                         | SR.NO.                                                                                                                                       | TRACEABILITY                     | VALIDITY              | CERTIFICATE NO.  |
| 01                                                                                                                                                                                                   | Clamp Meter                         | 2408077674                                                                                                                                   | NABL CC - 2632                   | 19.May.2026           | AE/CC/25-26/3349 |
| <b>03 Calibration Procedure reference</b> AE / DFT / 02 - CM/ET/06/08                                                                                                                                |                                     |                                                                                                                                              |                                  |                       |                  |
| <b>04 Environmental Conditions</b> Temperature at 28.5 °C & 45 to 75 % RH                                                                                                                            |                                     |                                                                                                                                              |                                  |                       |                  |
| <b>05 Calibration Result in Volts. (Observed value is mean of Five reading)</b>                                                                                                                      |                                     |                                                                                                                                              |                                  |                       |                  |
| SI No.                                                                                                                                                                                               | Range                               | Observe on Master                                                                                                                            | Observe on UUC                   | Deviation             |                  |
| 01                                                                                                                                                                                                   | 20                                  | 20.45                                                                                                                                        | 20                               | -0.45                 |                  |
| 02                                                                                                                                                                                                   | 40                                  | 40.3                                                                                                                                         | 40                               | -0.3                  |                  |
| 03                                                                                                                                                                                                   | 50                                  | 50.4                                                                                                                                         | 50                               | -0.4                  |                  |
| 04                                                                                                                                                                                                   | 70                                  | 70.8                                                                                                                                         | 70                               | -0.8                  |                  |
| <b>Calibration Result in Amp. (Observed value is mean of Five reading)</b>                                                                                                                           |                                     |                                                                                                                                              |                                  |                       |                  |
| SI No.                                                                                                                                                                                               | Range                               | Observe on Master                                                                                                                            | Observe on UUC                   | Deviation             |                  |
| 01                                                                                                                                                                                                   | 200                                 | 200.8                                                                                                                                        | 200                              | -0.8                  |                  |
| 02                                                                                                                                                                                                   | 400                                 | 401                                                                                                                                          | 400                              | -1                    |                  |
| 03                                                                                                                                                                                                   | 500                                 | 502                                                                                                                                          | 500                              | -2                    |                  |
| 04                                                                                                                                                                                                   | 600                                 | 602                                                                                                                                          | 600                              | -2                    |                  |
| <b>06 Remarks</b>                                                                                                                                                                                    |                                     |                                                                                                                                              |                                  |                       |                  |
| 01.This certificate issued as per customer requirement.                                                                                                                                              |                                     |                                                                                                                                              |                                  |                       |                  |
| 02.UUC = Unit Under Calibration.                                                                                                                                                                     |                                     |                                                                                                                                              |                                  |                       |                  |
| 03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories.                                                                             |                                     |                                                                                                                                              |                                  |                       |                  |
| **** End of Certificate ****                                                                                                                                                                         |                                     |                                                                                                                                              |                                  |                       |                  |
| <br>Calibrated By<br>Y. P. Mute<br>Calibration Engg.                                                              |                                     |                                                          |                                  |                       |                  |
|                                                                                                                                                                                                      |                                     | <br>Authorised By<br>A. S. Choudhari<br>Quality Manager |                                  |                       |                  |
| AE/RFT-50                                                                                                                                                                                            |                                     |                                                                                                                                              |                                  |                       |                  |

## CALIBRATION CERTIFICATE

| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
|----------------|----------------------|------------------|-------------------|-----------|
| 16.Oct.2025    | 15.Oct.2026          | AE/WM/25/10/1349 | 17.Oct.2025       | 01 of 01  |

M/s Apex Buildsys Limited.

Plot No - D3, MIDC Industrial Area,  
Umred, Dist-Nagpur.

## CUSTOMER REFERENCE

SRF No : ACIPL/JC/25-26/883

Gate Pass No. : -

Date of Receipt : 16.Oct.2025

Order Inward No. : ACIPL/25-ISO/10/883/A-34

Location of Calibration : Onsite

## 01 Description &amp; Identification

UUC : Analog Welding Machine  
 Make : Panasonic  
 Model No. : YD-500KR2  
 Serial No. : D10623I0347  
 ID. No. : MIG-317  
 Range : 0 to 600 Amp & 0 to 75 Volts  
 Least Count : 20 Amp & 5 Volts

## 02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION

| SI NO. | DESCRIPTION | SR.NO.     | TRACEBILITY    | VALIDITY    | CERTIFICATE NO.  |
|--------|-------------|------------|----------------|-------------|------------------|
| 01     | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

## 03 Calibration Procedure reference

AE / DFT / 02 - CM/ET/06/08

## 04 Environmental Conditions

Temperature at 28.5 °C &amp; 45 to 75 % RH

## 05 Calibration Result in Volts. (Observed value is mean of Five reading)

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 20    | 19.74             | 20             | 0.26      |
| 02     | 40    | 39.2              | 40             | 0.8       |
| 03     | 50    | 48.9              | 50             | 1.1       |
| 04     | 70    | 68.5              | 70             | 1.5       |

## Calibration Result in Amp. (Observed value is mean of Five reading)

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 200   | 200.3             | 200            | -0.3      |
| 02     | 400   | 401               | 400            | -1        |
| 03     | 500   | 501               | 500            | -1        |
| 04     | 600   | 602               | 600            | -2        |

## 06 Remarks

01.This certificate issued as per customer requirment.

02.UUC = Unit Under Calibration.

03.The Standards used for calibration are tracebel to National / International Standard through  
accredited Laboratories.

\*\*\*\* End of Certificate \*\*\*\*

  
 Calibrated By  
 Y. P. Mute  
 Calibration Engg.



  
 Authorised By  
 A. S. Choudhari  
 Quality Manager

AE/RFT-50

## CALIBRATION CERTIFICATE

|                |                      |                  |                   |           |
|----------------|----------------------|------------------|-------------------|-----------|
| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
| 16.Oct.2025    | 15.Oct.2026          | AE/WM/25/10/1350 | 17.Oct.2025       | 01 of 01  |

|                                                                                                 |                           |                         |          |
|-------------------------------------------------------------------------------------------------|---------------------------|-------------------------|----------|
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur. | <b>CUSTOMER REFERENCE</b> |                         |          |
|                                                                                                 | SRF No                    | : ACIPL/JC/25-26/883    |          |
|                                                                                                 | Gate Pass No.             | : -                     |          |
|                                                                                                 | Date of Receipt           | : 16.Oct.2025           |          |
| Order Inward No.                                                                                | ACIPL/25-ISO/10/883/A-35  | Location of Calibration | : Onsite |

**01 Description & Identification** :

|             |                                |
|-------------|--------------------------------|
| UUC         | : Analog Welding Machine       |
| Make        | : Panasonic                    |
| Model No.   | : YD-500KR2                    |
| Serial No.  | : D10624M0007                  |
| ID. No.     | : MIG-316                      |
| Range       | : 0 to 600 Amp & 0 to 75 Volts |
| Least Count | : 20 Amp & 5 Volts             |

**02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION**

| SI NO. | DESCRIPTION | SR.NO.     | TRACEBILITY    | VALIDITY    | CERTIFICATE NO.  |
|--------|-------------|------------|----------------|-------------|------------------|
| 01     | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

**03 Calibration Procedure reference** AE / DFT / 02 - CM/ET/06/08

**04 Environmental Conditions** Temperature at 28.5 °C & 45 to 75 % RH

**05 Calibration Result in Volts. (Observed value is mean of Five reading)**

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 20    | 19.58             | 20             | 0.42      |
| 02     | 40    | 39.5              | 40             | 0.5       |
| 03     | 50    | 49.2              | 50             | 0.8       |
| 04     | 70    | 69.3              | 70             | 0.7       |

**Calibration Result in Amp. (Observed value is mean of Five reading)**

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 200   | 200.5             | 200            | -0.5      |
| 02     | 400   | 401               | 400            | -1        |
| 03     | 500   | 499               | 500            | 1         |
| 04     | 600   | 599               | 600            | 1         |

**06 Remarks**

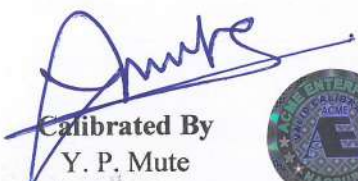
01.This certificate issued as per customer requirment.

02.UUC = Unit Under Calibration.

03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories.

\*\*\*\* End of Certificate \*\*\*\*

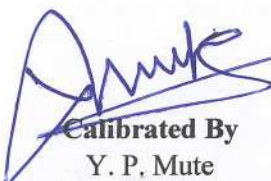
  
 Calibrated By  
 Y. P. Mute  
 Calibration Engg.



  
 Authorised By  
 A. S. Choudhari  
 Quality Manager

AE/RFT-50

## CALIBRATION CERTIFICATE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                                                                                                                                                                                                                  |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------|----------------------------------------|--------------------------|------|-------------|-----------|-------------|------------|---------------|---------|-----------|-------|--------------------------------|-------------|--------------------|
| Calibration On<br>16.Oct.2025                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Next Calibration Due<br>15.Oct.2026 | Certificate No.<br>AE/WM/25/10/1351                                                                                                                                                                                              | Certi. Issue Date<br>17.Oct.2025 | Sheet No.<br>01 of 01 |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur.                                                                                                                                                                                                                                                                                                                                                                                |                                     | CUSTOMER REFERENCE                                                                                                                                                                                                               |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     | SRF No : ACIPL/JC/25-26/883                                                                                                                                                                                                      |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     | Gate Pass No. : -                                                                                                                                                                                                                |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     | Date of Receipt : 16.Oct.2025                                                                                                                                                                                                    |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| Order Inward No.                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ACIPL/25-ISO/10/883/A-36            | Location of Calibration : Onsite                                                                                                                                                                                                 |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| <b>01 Description &amp; Identification :</b> <table border="0"> <tr> <td>UUC</td> <td>: Analog Welding Machine</td> </tr> <tr> <td>Make</td> <td>: Panasonic</td> </tr> <tr> <td>Model No.</td> <td>: YD-500KR2</td> </tr> <tr> <td>Serial No.</td> <td>: D10623O0126</td> </tr> <tr> <td>ID. No.</td> <td>: MIG-318</td> </tr> <tr> <td>Range</td> <td>: 0 to 600 Amp &amp; 0 to 75 Volts</td> </tr> <tr> <td>Least Count</td> <td>: 20 Amp &amp; 5 Volts</td> </tr> </table> |                                     |                                                                                                                                                                                                                                  |                                  |                       | UUC                                    | : Analog Welding Machine | Make | : Panasonic | Model No. | : YD-500KR2 | Serial No. | : D10623O0126 | ID. No. | : MIG-318 | Range | : 0 to 600 Amp & 0 to 75 Volts | Least Count | : 20 Amp & 5 Volts |
| UUC                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | : Analog Welding Machine            |                                                                                                                                                                                                                                  |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| Make                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | : Panasonic                         |                                                                                                                                                                                                                                  |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| Model No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | : YD-500KR2                         |                                                                                                                                                                                                                                  |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| Serial No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | : D10623O0126                       |                                                                                                                                                                                                                                  |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| ID. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | : MIG-318                           |                                                                                                                                                                                                                                  |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| Range                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | : 0 to 600 Amp & 0 to 75 Volts      |                                                                                                                                                                                                                                  |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| Least Count                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | : 20 Amp & 5 Volts                  |                                                                                                                                                                                                                                  |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| <b>02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                                                                                                                                                                                                                  |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| SI NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DESCRIPTION                         | SR.NO.                                                                                                                                                                                                                           | TRACEBILITY                      | VALIDITY              | CERTIFICATE NO.                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Clamp Meter                         | 2408077674                                                                                                                                                                                                                       | NABL CC - 2632                   | 19.May.2026           | AE/CC/25-26/3349                       |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| <b>03 Calibration Procedure reference</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                                                                                                                                                                                                                  |                                  |                       | AE / DFT / 02 - CM/ET/06/08            |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| <b>04 Environmental Conditions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                                                                                                                                                                                                  |                                  |                       | Temperature at 28.5 °C & 45 to 75 % RH |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| <b>05 Calibration Result in Volts. (Observed value is mean of Five reading)</b>                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                                                                                                                                                                                                                  |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| SI No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Range                               | Observe on Master                                                                                                                                                                                                                | Observe on UUC                   | Deviation             |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 20                                  | 20.25                                                                                                                                                                                                                            | 20                               | -0.25                 |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 40                                  | 40.2                                                                                                                                                                                                                             | 40                               | -0.2                  |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 03                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 50                                  | 50.5                                                                                                                                                                                                                             | 50                               | -0.5                  |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 70                                  | 71.2                                                                                                                                                                                                                             | 70                               | -1.2                  |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| <b>Calibration Result in Amp. (Observed value is mean of Five reading)</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                                                                                                                                                                                                                                  |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| SI No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Range                               | Observe on Master                                                                                                                                                                                                                | Observe on UUC                   | Deviation             |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 200                                 | 200.8                                                                                                                                                                                                                            | 200                              | -0.8                  |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 400                                 | 401                                                                                                                                                                                                                              | 400                              | -1                    |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 03                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 500                                 | 502                                                                                                                                                                                                                              | 500                              | -2                    |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 600                                 | 602                                                                                                                                                                                                                              | 600                              | -2                    |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| <b>06 Remarks</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                                                                                                                                                                                                  |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 01.This certificate issued as per customer requirment.                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                                                                                                                                                                                                  |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 02.UUC = Unit Under Calibration.                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                                                                                                                                                                                                                  |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories.                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                                                                                                                                                                  |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| **** End of Certificate ****                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |                                                                                                                                                                                                                                  |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| <br>Calibrated By<br>Y. P. Mute<br>Calibration Engg.                                                                                                                                                                                                                                                                                                                                        |                                     |  <br>Authorised By<br>A. S. Choudhari<br>Quality Manager |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| AE/RFT-50                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                                                                                                                                                                                                                  |                                  |                       |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |

## CALIBRATION CERTIFICATE

|                |                      |                  |                   |           |
|----------------|----------------------|------------------|-------------------|-----------|
| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
| 16.Oct.2025    | 15.Oct.2026          | AE/WM/25/10/1352 | 17.Oct.2025       | 01 of 01  |

|                                                                                                 |                           |                      |
|-------------------------------------------------------------------------------------------------|---------------------------|----------------------|
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur. | <b>CUSTOMER REFERENCE</b> |                      |
|                                                                                                 | SRF No                    | : ACIPL/JC/25-26/883 |
|                                                                                                 | Gate Pass No.             | : -                  |
|                                                                                                 | Date of Receipt           | : 16.Oct.2025        |

|                  |                          |                         |          |
|------------------|--------------------------|-------------------------|----------|
| Order Inward No. | ACIPL/25-ISO/10/883/A-37 | Location of Calibration | : Onsite |
|------------------|--------------------------|-------------------------|----------|

**01 Description & Identification** :

|             |                                |
|-------------|--------------------------------|
| UUC         | : Analog Welding Machine       |
| Make        | : Panasonic                    |
| Model No.   | : YD-500KR2                    |
| Serial No.  | : D10623O0222                  |
| ID. No.     | : MIG-43                       |
| Range       | : 0 to 600 Amp & 0 to 75 Volts |
| Least Count | : 20 Amp & 1 Volts             |

**02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION**

| SI NO. | DESCRIPTION  | SR.NO.     | TRACEBILITY    | VALIDITY    | CERTIFICATE NO.  |
|--------|--------------|------------|----------------|-------------|------------------|
| 01     | Clamp Meter. | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

**03 Calibration Procedure reference** AE / DFT / 02 - CM/ET/06/08

**04 Environmental Conditions** Temperature at 28.5 °C & 45 to 75 % RH

**05 Calibration Result in Volts. (Observed value is mean of Five reading)**

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 20    | 19.45             | 18             | -1.45     |
| 02     | 40    | 40.5              | 38             | -2.5      |
| 03     | 50    | 50.2              | 52             | 1.8       |
| 04     | 70    | 69.8              | 72             | 2.2       |

**Calibration Result in Amp. (Observed value is mean of Five reading)**

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 200   | 200.2             | 200            | -0.2      |
| 02     | 400   | 401               | 400            | -1        |
| 03     | 500   | 502               | 500            | -2        |
| 04     | 600   | 600               | 600            | 0         |

**06 Remarks**

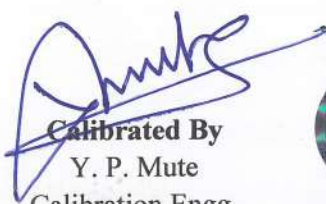
01.This certificate issued as per customer requirment.

02.UUC = Unit Under Calibration.

03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories.

\*\*\*\* End of Certificate \*\*\*\*

  
 Calibrated By  
 Y. P. Mute  
 Calibration Engg.



  
 Authorised By  
 A. S. Choudhari  
 Quality Manager

AE/RFT-50

## CALIBRATION CERTIFICATE

|                |                      |                  |                   |           |
|----------------|----------------------|------------------|-------------------|-----------|
| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
| 16.Oct.2025    | 15.Oct.2026          | AE/WM/25/10/1353 | 17.Oct.2025       | 01 of 01  |

|                                                                                                 |                           |                      |
|-------------------------------------------------------------------------------------------------|---------------------------|----------------------|
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur. | <b>CUSTOMER REFERENCE</b> |                      |
|                                                                                                 | SRF No                    | : ACIPL/JC/25-26/883 |
|                                                                                                 | Gate Pass No.             | : -                  |
|                                                                                                 | Date of Receipt           | : 16.Oct.2025        |

|                  |                          |                         |          |
|------------------|--------------------------|-------------------------|----------|
| Order Inward No. | ACIPL/25-ISO/10/883/A-38 | Location of Calibration | : Onsite |
|------------------|--------------------------|-------------------------|----------|

|                                 |             |                                |
|---------------------------------|-------------|--------------------------------|
| 01 Description & Identification | UUC         | : Analog Welding Machine       |
|                                 | Make        | : Panasonic                    |
|                                 | Model No.   | : YD-500KR2                    |
|                                 | Serial No.  | : D10623O0117                  |
|                                 | ID. No.     | : MIG-343                      |
|                                 | Range       | : 0 to 600 Amp & 0 to 75 Volts |
|                                 | Least Count | : 20 Amp & 1 Volts             |

| 02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION |             |            |                |             |                  |
|--------------------------------------------------------------------|-------------|------------|----------------|-------------|------------------|
| SI NO.                                                             | DESCRIPTION | SR.NO.     | TRACEBILITY    | VALIDITY    | CERTIFICATE NO.  |
| 01                                                                 | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

| 03 Calibration Procedure reference                                       | AE / DFT / 02 - CM/ET/06/08            |                   |                |           |
|--------------------------------------------------------------------------|----------------------------------------|-------------------|----------------|-----------|
| 04 Environmental Conditions                                              | Temperature at 28.5 °C & 45 to 75 % RH |                   |                |           |
| 05 Calibration Result in Volts. (Observed value is mean of Five reading) |                                        |                   |                |           |
| SI No.                                                                   | Range                                  | Observe on Master | Observe on UUC | Deviation |
| 01                                                                       | 20                                     | 19.73             | 20             | 0.27      |
| 02                                                                       | 40                                     | 40.2              | 40             | -0.2      |
| 03                                                                       | 50                                     | 50.8              | 50             | -0.8      |
| 04                                                                       | 70                                     | 70.3              | 71             | 0.7       |

| Calibration Result in Amp. (Observed value is mean of Five reading) |       |                   |                |           |
|---------------------------------------------------------------------|-------|-------------------|----------------|-----------|
| SI No.                                                              | Range | Observe on Master | Observe on UUC | Deviation |
| 01                                                                  | 200   | 200.4             | 200            | -0.4      |
| 02                                                                  | 400   | 401               | 400            | -1        |
| 03                                                                  | 500   | 499               | 500            | 1         |
| 04                                                                  | 600   | 597               | 600            | 3         |

|                                                                                                                          |  |
|--------------------------------------------------------------------------------------------------------------------------|--|
| 06 Remarks                                                                                                               |  |
| 01.This certificate issued as per customer requirment.                                                                   |  |
| 02.UUC = Unit Under Calibration.                                                                                         |  |
| 03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories. |  |
| **** End of Certificate ****                                                                                             |  |

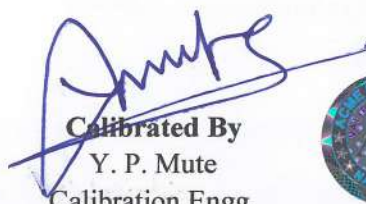
  

|                                                                                                                                         |                                                                                     |                                                                                      |                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| Calibrated By<br><br>Y. P. Mute<br>Calibration Engg. |  |  | Authorised By<br><br>A. S. Choudhari<br>Quality Manager |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|

AE/RFT-50

## CALIBRATION CERTIFICATE

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                                                                       |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------|------|-------------|-----------|-------------|------------|---------------|---------|-----------|-------|--------------------------------|-------------|--------------------|
| Calibration On<br>16.Oct.2025                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Next Calibration Due<br>15.Oct.2026 | Certificate No.<br>AE/WM/25/10/1354                                                   | Certi. Issue Date<br>17.Oct.2025 | Sheet No.<br>01 of 01                                                                                                                        |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur.                                                                                                                                                                                                                                                                                                                                                                                |                                     | <b>CUSTOMER REFERENCE</b>                                                             |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     | SRF No : ACIPL/JC/25-26/883                                                           |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     | Gate Pass No. : -                                                                     |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| Order Inward No. : ACIPL/25-ISO/10/883/A-39                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     | Date of Receipt : 16.Oct.2025                                                         |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     | Location of Calibration : Onsite                                                      |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| <b>01 Description &amp; Identification :</b> <table border="0"> <tr> <td>UUC</td> <td>: Analog Welding Machine</td> </tr> <tr> <td>Make</td> <td>: Panasonic</td> </tr> <tr> <td>Model No.</td> <td>: YD-500KR2</td> </tr> <tr> <td>Serial No.</td> <td>: D10623I0362</td> </tr> <tr> <td>ID. No.</td> <td>: MIG-342</td> </tr> <tr> <td>Range</td> <td>: 0 to 600 Amp &amp; 0 to 75 Volts</td> </tr> <tr> <td>Least Count</td> <td>: 20 Amp &amp; 1 Volts</td> </tr> </table> |                                     |                                                                                       |                                  |                                                                                                                                              | UUC                                    | : Analog Welding Machine | Make | : Panasonic | Model No. | : YD-500KR2 | Serial No. | : D10623I0362 | ID. No. | : MIG-342 | Range | : 0 to 600 Amp & 0 to 75 Volts | Least Count | : 20 Amp & 1 Volts |
| UUC                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | : Analog Welding Machine            |                                                                                       |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| Make                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | : Panasonic                         |                                                                                       |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| Model No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | : YD-500KR2                         |                                                                                       |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| Serial No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | : D10623I0362                       |                                                                                       |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| ID. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | : MIG-342                           |                                                                                       |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| Range                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | : 0 to 600 Amp & 0 to 75 Volts      |                                                                                       |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| Least Count                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | : 20 Amp & 1 Volts                  |                                                                                       |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| <b>02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                                                                       |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| SI NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DESCRIPTION                         | SR.NO.                                                                                | TRACEBILITY                      | VALIDITY                                                                                                                                     | CERTIFICATE NO.                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Clamp Meter                         | 2408077674                                                                            | NABL CC - 2632                   | 19.May.2026                                                                                                                                  | AE/CC/25-26/3349                       |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| <b>03 Calibration Procedure reference</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                                                                       |                                  |                                                                                                                                              | AE / DFT / 02 - CM/ET/06/08            |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| <b>04 Environmental Conditions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                                                                                       |                                  |                                                                                                                                              | Temperature at 28.5 °C & 45 to 75 % RH |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| <b>05 Calibration Result in Volts. (Observed value is mean of Five reading)</b>                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                                                                                       |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| SI No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Range                               | Observe on Master                                                                     | Observe on UUC                   | Deviation                                                                                                                                    |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 20                                  | 19.92                                                                                 | 20                               | 0.08                                                                                                                                         |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 40                                  | 39.9                                                                                  | 40                               | 0.1                                                                                                                                          |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 03                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 50                                  | 49.5                                                                                  | 50                               | 0.5                                                                                                                                          |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 70                                  | 69.8                                                                                  | 71                               | 1.2                                                                                                                                          |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| <b>Calibration Result in Amp. (Observed value is mean of Five reading)</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                                                                                       |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| SI No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Range                               | Observe on Master                                                                     | Observe on UUC                   | Deviation                                                                                                                                    |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 200                                 | 199.3                                                                                 | 200                              | 0.7                                                                                                                                          |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 400                                 | 399                                                                                   | 400                              | 1                                                                                                                                            |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 03                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 500                                 | 499                                                                                   | 500                              | 1                                                                                                                                            |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 600                                 | 598                                                                                   | 600                              | 2                                                                                                                                            |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| <b>06 Remarks</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                                                                                       |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 01.This certificate issued as per customer requirment.                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                                                                                       |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 02.UUC = Unit Under Calibration.                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                                                                                       |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| 03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories.                                                                                                                                                                                                                                                                                                                                                       |                                     |                                                                                       |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| **** End of Certificate ****                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |                                                                                       |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| <br>Calibrated By<br>Y. P. Mute<br>Calibration Engg.                                                                                                                                                                                                                                                                                                                                        |                                     |    |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |  |                                  | <br>Authorised By<br>A. S. Choudhari<br>Quality Manager |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |
| AE/RFT-50                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                                                                                       |                                  |                                                                                                                                              |                                        |                          |      |             |           |             |            |               |         |           |       |                                |             |                    |

## CALIBRATION CERTIFICATE

| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
|----------------|----------------------|------------------|-------------------|-----------|
| 16.Oct.2025    | 15.Oct.2026          | AE/WM/25/10/1355 | 17.Oct.2025       | 01 of 01  |

M/s Apex Buildsys Limited.

Plot No - D3, MIDC Industrial Area,  
Umred, Dist-Nagpur.

## CUSTOMER REFERENCE

SRF No : ACIPL/JC/25-26/883

Gate Pass No. : -

Date of Receipt : 16.Oct.2025

Order Inward No. ACIPL/25-ISO/10/883/A-40

Location of Calibration : Onsite

## 01 Description &amp; Identification

UUC : Analog Welding Machine  
 Make : Panasonic  
 Model No. : YD-500KR2  
 Serial No. : D10623G0220  
 ID. No. : MIG-341  
 Range : 0 to 600 Amp & 0 to 75 Volts  
 Least Count : 20 Amp & 1 Volts

## 02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION

| SI NO. | DESCRIPTION | SR.NO.     | TRACEABILITY   | VALIDITY    | CERTIFICATE NO.  |
|--------|-------------|------------|----------------|-------------|------------------|
| 01     | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

## 03 Calibration Procedure reference

AE / DFT / 02 - CM/ET/06/08

## 04 Environmental Conditions

Temperature at 28.5 °C &amp; 45 to 75 % RH

## 05 Calibration Result in Volts. (Observed value is mean of Five reading)

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 20    | 19.42             | 20             | 0.58      |
| 02     | 40    | 39.8              | 41             | 1.2       |
| 03     | 50    | 49.3              | 51             | 1.7       |
| 04     | 70    | 69.5              | 72             | 2.5       |

## Calibration Result in Amp. (Observed value is mean of Five reading)

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 200   | 199.8             | 200            | 0.2       |
| 02     | 400   | 400               | 400            | 0         |
| 03     | 500   | 500               | 500            | 0         |
| 04     | 600   | 600               | 600            | 0         |

## 06 Remarks

01.This certificate issued as per customer requirement.

02.UUC = Unit Under Calibration.

03.The Standards used for calibration are tracebel to National / International Standard through  
accredited Laboratories.

\*\*\*\* End of Certificate \*\*\*\*

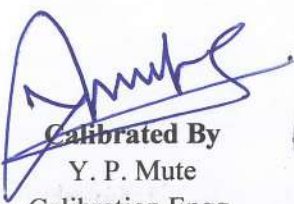
  
 Calibrated By  
 Y. P. Mute  
 Calibration Engg.



  
 Authorised By  
 A. S. Choudhari  
 Quality Manager

AE/RFT-50

## CALIBRATION CERTIFICATE

|                                                                                                                                         |                                     |                                                                                                                                                                                                      |                                  |                       |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------|------------------|
| Calibration On<br>16.Oct.2025                                                                                                           | Next Calibration Due<br>15.Oct.2026 | Certificate No.<br>AE/WM/25/10/1356                                                                                                                                                                  | Certi. Issue Date<br>17.Oct.2025 | Sheet No.<br>01 of 01 |                  |
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur.                                         |                                     | CUSTOMER REFERENCE                                                                                                                                                                                   |                                  |                       |                  |
|                                                                                                                                         |                                     | SRF No : ACIPL/JC/25-26/883                                                                                                                                                                          |                                  |                       |                  |
|                                                                                                                                         |                                     | Gate Pass No. : -                                                                                                                                                                                    |                                  |                       |                  |
|                                                                                                                                         |                                     | Date of Receipt : 16.Oct.2025                                                                                                                                                                        |                                  |                       |                  |
| Order Inward No.                                                                                                                        | ACIPL/25-ISO/10/883/A-41            | Location of Calibration : Onsite                                                                                                                                                                     |                                  |                       |                  |
| 01 Description & Identification :                                                                                                       |                                     | UUC : Analog Welding Machine<br>Make : Panasonic<br>Model No. : YD-500KR2<br>Serial No. : D10623I0344<br>ID. No. : MIG-333<br>Range : 0 to 600 Amp & 0 to 74 Volts<br>Least Count : 20 Amp & 1 Volts |                                  |                       |                  |
| 02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION                                                                      |                                     |                                                                                                                                                                                                      |                                  |                       |                  |
| SI NO.                                                                                                                                  | DESCRIPTION                         | SR.NO.                                                                                                                                                                                               | TRACEBILITY                      | VALIDITY              | CERTIFICATE NO.  |
| 01                                                                                                                                      | Clamp Meter                         | 2408077674                                                                                                                                                                                           | NABL CC - 2632                   | 19.May.2026           | AE/CC/25-26/3349 |
| 03 Calibration Procedure reference                                                                                                      |                                     | AE / DFT / 02 - CM/ET/06/08                                                                                                                                                                          |                                  |                       |                  |
| 04 Environmental Conditions                                                                                                             |                                     | Temperature at 28.5 °C & 45 to 75 % RH                                                                                                                                                               |                                  |                       |                  |
| 05 Calibration Result in Volts. (Observed value is mean of Five reading)                                                                |                                     |                                                                                                                                                                                                      |                                  |                       |                  |
| SI No.                                                                                                                                  | Range                               | Observe on Master                                                                                                                                                                                    | Observe on UUC                   | Deviation             |                  |
| 01                                                                                                                                      | 20                                  | 20.25                                                                                                                                                                                                | 20                               | -0.25                 |                  |
| 02                                                                                                                                      | 40                                  | 40.3                                                                                                                                                                                                 | 40                               | -0.3                  |                  |
| 03                                                                                                                                      | 50                                  | 50.5                                                                                                                                                                                                 | 50                               | -0.5                  |                  |
| 04                                                                                                                                      | 70                                  | 70.8                                                                                                                                                                                                 | 70                               | -0.8                  |                  |
| Calibration Result in Amp. (Observed value is mean of Five reading)                                                                     |                                     |                                                                                                                                                                                                      |                                  |                       |                  |
| SI No.                                                                                                                                  | Range                               | Observe on Master                                                                                                                                                                                    | Observe on UUC                   | Deviation             |                  |
| 01                                                                                                                                      | 200                                 | 199.5                                                                                                                                                                                                | 200                              | 0.5                   |                  |
| 02                                                                                                                                      | 400                                 | 399                                                                                                                                                                                                  | 400                              | 1                     |                  |
| 03                                                                                                                                      | 500                                 | 498                                                                                                                                                                                                  | 500                              | 2                     |                  |
| 04                                                                                                                                      | 600                                 | 598                                                                                                                                                                                                  | 600                              | 2                     |                  |
| 06 Remarks                                                                                                                              |                                     |                                                                                                                                                                                                      |                                  |                       |                  |
| 01.This certificate issued as per customer requirment.                                                                                  |                                     |                                                                                                                                                                                                      |                                  |                       |                  |
| 02.UUC = Unit Under Calibration.                                                                                                        |                                     |                                                                                                                                                                                                      |                                  |                       |                  |
| 03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories.                |                                     |                                                                                                                                                                                                      |                                  |                       |                  |
| **** End of Certificate ****                                                                                                            |                                     |                                                                                                                                                                                                      |                                  |                       |                  |
| <br>Calibrated By<br>Y. P. Mute<br>Calibration Engg. |                                     |                               |                                  |                       |                  |
|                                                                                                                                         |                                     | <br>Authorised By<br>A. S. Choudhari<br>Quality Manager                                                         |                                  |                       |                  |
| AE/RFT-50                                                                                                                               |                                     |                                                                                                                                                                                                      |                                  |                       |                  |

## CALIBRATION CERTIFICATE

| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
|----------------|----------------------|------------------|-------------------|-----------|
| 16.Oct.2025    | 15.Oct.2026          | AE/WM/25/10/1357 | 17.Oct.2025       | 01 of 01  |

M/s Apex Buildsys Limited.

Plot No - D3, MIDC Industrial Area,  
Umred, Dist-Nagpur.

## CUSTOMER REFERENCE

SRF No : ACIPL/JC/25-26/883

Gate Pass No. : -

Date of Receipt : 16.Oct.2025

Order Inward No. ACIPL/25-ISO/10/883/A-42

Location of Calibration : Onsite

## 01 Description &amp; Identification

UUC : Analog Welding Machine  
 Make : Panasonic  
 Model No. : YD-500KR2  
 Serial No. : D1062300284  
 ID. No. : MIG-319  
 Range : 0 to 600 Amp & 0 to 75 Volts  
 Least Count : 20 Amp & 1 Volts

## 02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION

| SI NO. | DESCRIPTION | SR.NO.     | TRACEBILITY    | VALIDITY    | CERTIFICATE NO.  |
|--------|-------------|------------|----------------|-------------|------------------|
| 01     | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

## 03 Calibration Procedure reference

AE / DFT / 02 - CM/ET/06/08

## 04 Environmental Conditions

Temperature at 28.5 °C &amp; 45 to 75 % RH

## 05 Calibration Result in Volts. (Observed value is mean of Five reading)

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 20    | 20.31             | 20             | -0.31     |
| 02     | 40    | 40.3              | 40             | -0.3      |
| 03     | 50    | 50.6              | 50             | -0.6      |
| 04     | 70    | 71.2              | 70             | -1.2      |

## Calibration Result in Amp. (Observed value is mean of Five reading)

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 200   | 199.5             | 200            | 0.5       |
| 02     | 400   | 401               | 400            | -1        |
| 03     | 500   | 500               | 500            | 0         |
| 04     | 600   | 599               | 600            | 1         |

## 06 Remarks

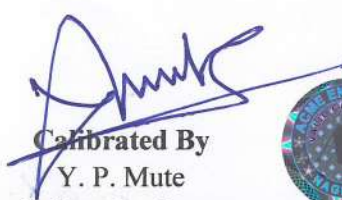
01.This certificate issued as per customer requirment.

02.UUC = Unit Under Calibration.

03.The Standards used for calibration are tracebel to National / International Standard through  
accredited Laboratories.

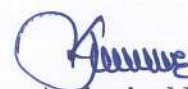
\*\*\*\* End of Certificate \*\*\*\*

Calibrated By  
Y. P. Mute  
Calibration Engg.





Authorised By  
A. S. Choudhari  
Quality Manager



AE/RFT-50

## CALIBRATION CERTIFICATE

| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
|----------------|----------------------|------------------|-------------------|-----------|
| 16.Oct.2025    | 15.Oct.2026          | AE/WM/25/10/1358 | 17.Oct.2025       | 01 of 01  |

M/s Apex Buildsys Limited.

Plot No - D3, MIDC Industrial Area,  
Umred, Dist-Nagpur.

## CUSTOMER REFERENCE

SRF No : ACIPL/JC/25-26/883

Gate Pass No. : -

Date of Receipt : 16.Oct.2025

Location of Calibration : Onsite

Order Inward No. ACIPL/25-ISO/10/883/A-43

## 01 Description &amp; Identification

UUC : Analog Welding Machine  
 Make : Panasonic  
 Model No. : YD-500KR2  
 Serial No. : D10623G0212  
 ID. No. : MIG-347  
 Range : 0 to 600 Amp & 0 to 75 Volts  
 Least Count : 20 Amp & 1 Volts

## 02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION

| SI NO. | DESCRIPTION | SR.NO.     | TRACEABILITY   | VALIDITY    | CERTIFICATE NO.  |
|--------|-------------|------------|----------------|-------------|------------------|
| 01     | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

03 Calibration Procedure reference AE / DFT / 02 - CM/ET/06/08

04 Environmental Conditions Temperature at 28.5 °C &amp; 45 to 75 % RH

## 05 Calibration Result in Volts. (Observed value is mean of Five reading)

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 20    | 20.25             | 20             | -0.25     |
| 02     | 40    | 39.5              | 40             | 0.5       |
| 03     | 50    | 50.4              | 49             | -1.4      |
| 04     | 70    | 70.8              | 69             | -1.8      |

## Calibration Result in Amp. (Observed value is mean of Five reading)

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 200   | 199.2             | 200            | 0.8       |
| 02     | 400   | 399               | 400            | 1         |
| 03     | 500   | 499               | 500            | 1         |
| 04     | 600   | 600               | 600            | 0         |

## 06 Remarks

01.This certificate issued as per customer requirment.

02.UUC = Unit Under Calibration.

03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories.

\*\*\*\* End of Certificate \*\*\*\*

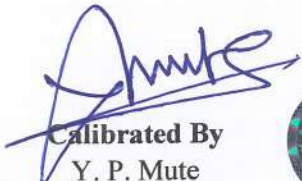
  
 Calibrated By  
 Y. P. Mute  
 Calibration Engg.



  
 Authorised By  
 A. S. Choudhari  
 Quality Manager

AE/RFT-50

## CALIBRATION CERTIFICATE

|                                                                                                                                         |                                     |                                                                                                                                                                                                                                      |                                  |                       |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------|------------------|
| Calibration On<br>16.Oct.2025                                                                                                           | Next Calibration Due<br>15.Oct.2026 | Certificate No.<br>AE/WM/25/10/1359                                                                                                                                                                                                  | Certi. Issue Date<br>17.Oct.2025 | Sheet No.<br>01 of 01 |                  |
| M/s Apex Buildsys Limited.<br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur.                                                |                                     | CUSTOMER REFERENCE                                                                                                                                                                                                                   |                                  |                       |                  |
|                                                                                                                                         |                                     | SRF No : ACIPL/JC/25-26/883                                                                                                                                                                                                          |                                  |                       |                  |
|                                                                                                                                         |                                     | Gate Pass No. : -                                                                                                                                                                                                                    |                                  |                       |                  |
|                                                                                                                                         |                                     | Date of Receipt : 16.Oct.2025                                                                                                                                                                                                        |                                  |                       |                  |
| Order Inward No.                                                                                                                        | ACIPL/25-ISO/10/883/A-44            | Location of Calibration : Onsite                                                                                                                                                                                                     |                                  |                       |                  |
| 01 Description & Identification :                                                                                                       |                                     | UUC : Arc Welding Machine                                                                                                                                                                                                            |                                  |                       |                  |
|                                                                                                                                         |                                     | Make : Ador                                                                                                                                                                                                                          |                                  |                       |                  |
|                                                                                                                                         |                                     | Model No. : Champ 600                                                                                                                                                                                                                |                                  |                       |                  |
|                                                                                                                                         |                                     | Serial No. : 79/24073775                                                                                                                                                                                                             |                                  |                       |                  |
|                                                                                                                                         |                                     | ID. No. : MEC-227                                                                                                                                                                                                                    |                                  |                       |                  |
|                                                                                                                                         |                                     | Range : 0 to 600 Amp & 0 to 44 Volts                                                                                                                                                                                                 |                                  |                       |                  |
|                                                                                                                                         |                                     | Least Count : 1 Amp & 0.1 Volts                                                                                                                                                                                                      |                                  |                       |                  |
| 02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION                                                                      |                                     |                                                                                                                                                                                                                                      |                                  |                       |                  |
| SI NO.                                                                                                                                  | DESCRIPTION                         | SR.NO.                                                                                                                                                                                                                               | TRACEBILITY                      | VALIDITY              | CERTIFICATE NO.  |
| 01                                                                                                                                      | Clamp Meter                         | 2408077674                                                                                                                                                                                                                           | NABL CC - 2632                   | 19.May.2026           | AE/CC/25-26/3349 |
| 03 Calibration Procedure reference                                                                                                      |                                     | AE / DFT / 02 - CM/ET/06/08                                                                                                                                                                                                          |                                  |                       |                  |
| 04 Environmental Conditions                                                                                                             |                                     | Temperature at 28.5 °C & 45 to 75 % RH                                                                                                                                                                                               |                                  |                       |                  |
| 05 Calibration Result in Volts. (Observed value is mean of Five reading)                                                                |                                     |                                                                                                                                                                                                                                      |                                  |                       |                  |
| SI No.                                                                                                                                  | Range                               | Observe on Master                                                                                                                                                                                                                    | Observe on UUC                   | Deviation             |                  |
| 01                                                                                                                                      | 20                                  | 19.43                                                                                                                                                                                                                                | 19.2                             | -0.23                 |                  |
| 02                                                                                                                                      | 30                                  | 29.95                                                                                                                                                                                                                                | 31.2                             | 1.25                  |                  |
| 03                                                                                                                                      | 40                                  | 39.3                                                                                                                                                                                                                                 | 41.8                             | 2.5                   |                  |
| Calibration Result in Amp. (Observed value is mean of Five reading)                                                                     |                                     |                                                                                                                                                                                                                                      |                                  |                       |                  |
| SI No.                                                                                                                                  | Range                               | Observe on Master                                                                                                                                                                                                                    | Observe on UUC                   | Deviation             |                  |
| 01                                                                                                                                      | 200                                 | 200.3                                                                                                                                                                                                                                | 199                              | -1.3                  |                  |
| 02                                                                                                                                      | 400                                 | 400                                                                                                                                                                                                                                  | 399                              | -1                    |                  |
| 03                                                                                                                                      | 500                                 | 500                                                                                                                                                                                                                                  | 499                              | -1                    |                  |
| 04                                                                                                                                      | 600                                 | 600                                                                                                                                                                                                                                  | 598                              | -2                    |                  |
| 06 Remarks                                                                                                                              |                                     |                                                                                                                                                                                                                                      |                                  |                       |                  |
| 01.This certificate issued as per customer requirment.                                                                                  |                                     |                                                                                                                                                                                                                                      |                                  |                       |                  |
| 02.UUC = Unit Under Calibration.                                                                                                        |                                     |                                                                                                                                                                                                                                      |                                  |                       |                  |
| 03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories.                |                                     |                                                                                                                                                                                                                                      |                                  |                       |                  |
| **** End of Certificate ****                                                                                                            |                                     |                                                                                                                                                                                                                                      |                                  |                       |                  |
| <br>Calibrated By<br>Y. P. Mute<br>Calibration Engg. |                                     | <br><br>Authorised By<br>A. S. Choudhari<br>Quality Manager |                                  |                       |                  |
| AE/RFT-50                                                                                                                               |                                     |                                                                                                                                                                                                                                      |                                  |                       |                  |

## CALIBRATION CERTIFICATE

| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
|----------------|----------------------|------------------|-------------------|-----------|
| 16.Oct.2025    | 15.Oct.2026          | AE/WM/25/10/1360 | 17.Oct.2025       | 01 of 01  |

M/s Apex Buildsys Limited.

Plot No - D3, MIDC Industrial Area,  
Umred, Dist-Nagpur.

## CUSTOMER REFERENCE

SRF No : ACIPL/JC/25-26/883

Gate Pass No. : -

Date of Receipt : 16.Oct.2025

Order Inward No. ACIPL/25-ISO/10/883/A-45

Location of Calibration : Onsite

## 01 Description &amp; Identification :

UUC : Arc Welding Machine  
 Make : Ador  
 Model No. : Champ 600  
 Serial No. : 79/24073770  
 ID. No. : MIG-230  
 Range : 0 to 600 Amp & 0 to 44 Volts  
 Least Count : 1 Amp & 0.1 Volts

## MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION

| SI NO. | DESCRIPTION | SR.NO.     | TRACEBILITY    | VALIDITY    | CERTIFICATE NO.  |
|--------|-------------|------------|----------------|-------------|------------------|
| 01     | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

## 03 Calibration Procedure reference

AE / DFT / 02 - CM/ET/06/08

## 04 Environmental Conditions

Temperature at 28.5 °C &amp; 45 to 75 % RH

## 05 Calibration Result in Volts. (Observed value is mean of Five reading)

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 20    | 19.92             | 20             | 0.08      |
| 02     | 30    | 29.41             | 29             | -0.41     |
| 04     | 40    | 39.2              | 38             | -1.2      |

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 200   | 199.8             | 200            | 0.2       |
| 02     | 400   | 400               | 400            | 0         |
| 03     | 500   | 500               | 500            | 0         |
| 04     | 600   | 599               | 600            | 1         |

## 06 Remarks

01. This certificate issued as per customer requirement.

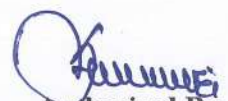
02. UUC = Unit Under Calibration.

03. The Standards used for calibration are traceable to National / International Standard through accredited Laboratories.

\*\*\*\* End of Certificate \*\*\*\*

  
 Calibrated By  
 Y. P. Mute  
 Calibration Engg.



  
 Authorised By  
 A. S. Choudhari  
 Quality Manager

AE/RFT-50

## CALIBRATION CERTIFICATE

| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
|----------------|----------------------|------------------|-------------------|-----------|
| 16.Oct.2025    | 15.Oct.2026          | AE/WM/25/10/1361 | 17.Oct.2025       | 01 of 01  |

M/s Apex Buildsys Limited.

Plot No - D3, MIDC Industrial Area,  
Umred, Dist-Nagpur.

## CUSTOMER REFERENCE

SRF No : ACIPL/JC/25-26/883

Gate Pass No. : -

Date of Receipt : 16.Oct.2025

Order Inward No. ACIPL/25-ISO/10/883/A-46

Location of Calibration : Onsite

## 01 Description &amp; Identification

UUC : Arc Welding Machine  
 Make : Ador  
 Model No. : Champ 600  
 Serial No. : 79/24073772  
 ID. No. : MIG-235  
 Range : 0 to 600 Amp & 0 to 44 Volts  
 Least Count : 1 Amp & 0.1 Volts

## 02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION

| SI NO. | DESCRIPTION | SR.NO.     | TRACEBILITY    | VALIDITY    | CERTIFICATE NO.  |
|--------|-------------|------------|----------------|-------------|------------------|
| 01     | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

## 03 Calibration Procedure reference

AE / DFT / 02 - CM/ET/06/08

## 04 Environmental Conditions

Temperature at 28.5 °C &amp; 45 to 75 % RH

## 05 Calibration Result in Volts. (Observed value is mean of Five reading)

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 20    | 20.23             | 21             | 0.77      |
| 02     | 30    | 30.28             | 31             | 0.72      |
| 04     | 40    | 40.5              | 42             | 1.5       |

## Calibration Result in Amp. (Observed value is mean of Five reading)

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 200   | 200.3             | 200            | -0.3      |
| 02     | 400   | 401               | 400            | -1        |
| 03     | 500   | 500               | 500            | 0         |
| 04     | 600   | 600               | 600            | 0         |

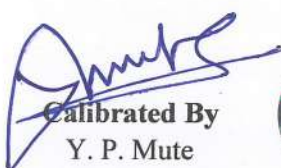
## 06 Remarks

01.This certificate issued as per customer requirment.

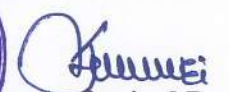
02.UUC = Unit Under Calibration.

03.The Standards used for calibration are tracebel to National / International Standard through  
accredited Laboratories.

\*\*\*\* End of Certificate \*\*\*\*

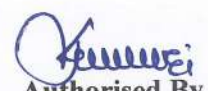
  
 Calibrated By  
 Y. P. Mute  
 Calibration Engg.



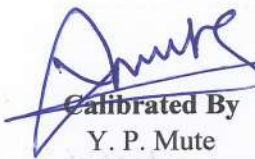
  
 Authorised By  
 A. S. Choudhari  
 Quality Manager

AE/RFT-50

## CALIBRATION CERTIFICATE

|                                                                                                                                         |                                     |                                                                                                                                                                                         |                                  |                                                                                                                                              |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Calibration On<br>17.Oct.2025                                                                                                           | Next Calibration Due<br>16.Oct.2026 | Certificate No.<br>AE/WM/25/10/1362                                                                                                                                                     | Certi. Issue Date<br>18.Oct.2025 | Sheet No.<br>01 of 01                                                                                                                        |                  |
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur.                                         |                                     | <b>CUSTOMER REFERENCE</b>                                                                                                                                                               |                                  |                                                                                                                                              |                  |
|                                                                                                                                         |                                     | SRF No : ACIPL/JC/25-26/883                                                                                                                                                             |                                  |                                                                                                                                              |                  |
|                                                                                                                                         |                                     | Gate Pass No. : -                                                                                                                                                                       |                                  |                                                                                                                                              |                  |
|                                                                                                                                         |                                     | Date of Receipt : 17.Oct.2025                                                                                                                                                           |                                  |                                                                                                                                              |                  |
| Order Inward No.                                                                                                                        | ACIPL/25-ISO/10/883/A-47            | Location of Calibration : Onsite                                                                                                                                                        |                                  |                                                                                                                                              |                  |
| 01 Description & Identification :                                                                                                       |                                     | UUC : Analog Welding Machine<br>Make : Panasonic<br>Model No. : -<br>Serial No. : 10209Y0300<br>ID. No. : AW-07<br>Range : 0 to 600 Amp & 0 to 74 Volt<br>Least Count : 20 Amp & 2 Volt |                                  |                                                                                                                                              |                  |
| 02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION                                                                      |                                     |                                                                                                                                                                                         |                                  |                                                                                                                                              |                  |
| SI NO.                                                                                                                                  | DESCRIPTION                         | SR.NO.                                                                                                                                                                                  | TRACEBILITY                      | VALIDITY                                                                                                                                     | CERTIFICATE NO.  |
| 01                                                                                                                                      | Clamp Meter                         | 2408077674                                                                                                                                                                              | NABL CC - 2632                   | 19.May.2026                                                                                                                                  | AE/CC/25-26/3349 |
| 03 Calibration Procedure reference                                                                                                      |                                     | AE / DFT / 02 - CM/ET/06/08                                                                                                                                                             |                                  |                                                                                                                                              |                  |
| 04 Environmental Conditions                                                                                                             |                                     | Temperature at 28.5 °C & 45 to 75 % RH                                                                                                                                                  |                                  |                                                                                                                                              |                  |
| 05 Calibration Result in Volts. (Observed value is mean of Five reading)                                                                |                                     |                                                                                                                                                                                         |                                  |                                                                                                                                              |                  |
| SI No.                                                                                                                                  | Range                               | Observe on Master                                                                                                                                                                       | Observe on UUC                   | Deviation                                                                                                                                    |                  |
| 01                                                                                                                                      | 20                                  | 20.45                                                                                                                                                                                   | 20                               | -0.45                                                                                                                                        |                  |
| 02                                                                                                                                      | 40                                  | 40.5                                                                                                                                                                                    | 40                               | -0.5                                                                                                                                         |                  |
| 03                                                                                                                                      | 50                                  | 50.8                                                                                                                                                                                    | 52                               | 1.2                                                                                                                                          |                  |
| 04                                                                                                                                      | 70                                  | 70.5                                                                                                                                                                                    | 72                               | 1.5                                                                                                                                          |                  |
| Calibration Result in Amp. (Observed value is mean of Five reading)                                                                     |                                     |                                                                                                                                                                                         |                                  |                                                                                                                                              |                  |
| SI No.                                                                                                                                  | Range                               | Observe on Master                                                                                                                                                                       | Observe on UUC                   | Deviation                                                                                                                                    |                  |
| 01                                                                                                                                      | 200                                 | 199.7                                                                                                                                                                                   | 200                              | 0.3                                                                                                                                          |                  |
| 02                                                                                                                                      | 400                                 | 400                                                                                                                                                                                     | 400                              | 0                                                                                                                                            |                  |
| 03                                                                                                                                      | 500                                 | 500                                                                                                                                                                                     | 500                              | 0                                                                                                                                            |                  |
| 04                                                                                                                                      | 600                                 | 600                                                                                                                                                                                     | 600                              | 0                                                                                                                                            |                  |
| 06 Remarks                                                                                                                              |                                     |                                                                                                                                                                                         |                                  |                                                                                                                                              |                  |
| 01.This certificate issued as per customer requirment.                                                                                  |                                     |                                                                                                                                                                                         |                                  |                                                                                                                                              |                  |
| 02.UUC = Unit Under Calibration.                                                                                                        |                                     |                                                                                                                                                                                         |                                  |                                                                                                                                              |                  |
| 03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories.                |                                     |                                                                                                                                                                                         |                                  |                                                                                                                                              |                  |
| **** End of Certificate ****                                                                                                            |                                     |                                                                                                                                                                                         |                                  |                                                                                                                                              |                  |
| <br>Calibrated By<br>Y. P. Mute<br>Calibration Engg. |                                     |                                                                                                      |                                  |                                                                                                                                              |                  |
|                                                                                                                                         |                                     |                                                                                                    |                                  | <br>Authorised By<br>A. S. Choudhari<br>Quality Manager |                  |
| AE/RFT-50                                                                                                                               |                                     |                                                                                                                                                                                         |                                  |                                                                                                                                              |                  |

## CALIBRATION CERTIFICATE

|                                                                                                                                         |                                     |                                                                                                                                                                                                                                       |                                  |                       |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------|------------------|
| Calibration On<br>17.Oct.2025                                                                                                           | Next Calibration Due<br>16.Oct.2026 | Certificate No.<br>AE/WM/25/10/1363                                                                                                                                                                                                   | Certi. Issue Date<br>18.Oct.2025 | Sheet No.<br>01 of 01 |                  |
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur.                                         |                                     | <b>CUSTOMER REFERENCE</b>                                                                                                                                                                                                             |                                  |                       |                  |
|                                                                                                                                         |                                     | SRF No : ACIPL/JC/25-26/883                                                                                                                                                                                                           |                                  |                       |                  |
|                                                                                                                                         |                                     | Gate Pass No. : -                                                                                                                                                                                                                     |                                  |                       |                  |
|                                                                                                                                         |                                     | Date of Receipt : 17.Oct.2025                                                                                                                                                                                                         |                                  |                       |                  |
| Order Inward No.                                                                                                                        | ACIPL/25-ISO/10/883/A-48            | Location of Calibration : Onsite                                                                                                                                                                                                      |                                  |                       |                  |
| 01 Description & Identification :                                                                                                       |                                     | UUC : Analog Welding Machine<br>Make : Panasonic<br>Model No. : -<br>Serial No. : 10305T1021<br>ID. No. : AW-08<br>Range : 0 to 600 Amp & 0 to 74 Volt<br>Least Count : 20 Amp & 2 Volt                                               |                                  |                       |                  |
| 02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION                                                                      |                                     |                                                                                                                                                                                                                                       |                                  |                       |                  |
| SI NO.                                                                                                                                  | DESCRIPTION                         | SR.NO.                                                                                                                                                                                                                                | TRACEABILITY                     | VALIDITY              | CERTIFICATE NO.  |
| 01                                                                                                                                      | Clamp Meter                         | 2408077674                                                                                                                                                                                                                            | NABL CC - 2632                   | 19.May.2026           | AE/CC/25-26/3349 |
| 03 Calibration Procedure reference                                                                                                      |                                     | AE / DFT / 02 - CM/ET/06/08                                                                                                                                                                                                           |                                  |                       |                  |
| 04 Environmental Conditions                                                                                                             |                                     | Temperature at 28.5 °C & 45 to 75 % RH                                                                                                                                                                                                |                                  |                       |                  |
| 05 Calibration Result in Volts. (Observed value is mean of Five reading)                                                                |                                     |                                                                                                                                                                                                                                       |                                  |                       |                  |
| SI No.                                                                                                                                  | Range                               | Observe on Master                                                                                                                                                                                                                     | Observe on UUC                   | Deviation             |                  |
| 01                                                                                                                                      | 20                                  | 20.27                                                                                                                                                                                                                                 | 20                               | -0.27                 |                  |
| 02                                                                                                                                      | 40                                  | 40.3                                                                                                                                                                                                                                  | 40                               | -0.3                  |                  |
| 03                                                                                                                                      | 50                                  | 50.8                                                                                                                                                                                                                                  | 50                               | -0.8                  |                  |
| 04                                                                                                                                      | 70                                  | 71.2                                                                                                                                                                                                                                  | 72                               | 0.8                   |                  |
| Calibration Result in Amp. (Observed value is mean of Five reading)                                                                     |                                     |                                                                                                                                                                                                                                       |                                  |                       |                  |
| SI No.                                                                                                                                  | Range                               | Observe on Master                                                                                                                                                                                                                     | Observe on UUC                   | Deviation             |                  |
| 01                                                                                                                                      | 200                                 | 200.3                                                                                                                                                                                                                                 | 200                              | -0.3                  |                  |
| 02                                                                                                                                      | 400                                 | 399                                                                                                                                                                                                                                   | 400                              | 1                     |                  |
| 03                                                                                                                                      | 500                                 | 500                                                                                                                                                                                                                                   | 500                              | 0                     |                  |
| 04                                                                                                                                      | 600                                 | 600                                                                                                                                                                                                                                   | 600                              | 0                     |                  |
| 06 Remarks                                                                                                                              |                                     |                                                                                                                                                                                                                                       |                                  |                       |                  |
| 01.This certificate issued as per customer requirement.                                                                                 |                                     |                                                                                                                                                                                                                                       |                                  |                       |                  |
| 02.UUC = Unit Under Calibration.                                                                                                        |                                     |                                                                                                                                                                                                                                       |                                  |                       |                  |
| 03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories.                |                                     |                                                                                                                                                                                                                                       |                                  |                       |                  |
| **** End of Certificate ****                                                                                                            |                                     |                                                                                                                                                                                                                                       |                                  |                       |                  |
| <br>Calibrated By<br>Y. P. Mute<br>Calibration Engg. |                                     | <br><br>Authorised By<br>A. S. Choudhari<br>Quality Manager |                                  |                       |                  |
| AE/RFT-50                                                                                                                               |                                     |                                                                                                                                                                                                                                       |                                  |                       |                  |

## CALIBRATION CERTIFICATE

| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
|----------------|----------------------|------------------|-------------------|-----------|
| 17.Oct.2025    | 16.Oct.2026          | AE/WM/25/10/1364 | 18.Oct.2025       | 01 of 01  |

M/s Apex Buildsys Limited.

Plot No - D3, MIDC Industrial Area,  
Umred, Dist-Nagpur.

## CUSTOMER REFERENCE

SRF No : ACIPL/JC/25-26/883

Gate Pass No. : -

Date of Receipt : 17.Oct.2025

Order Inward No. ACIPL/25-ISO/10/883/A-49

Location of Calibration : Onsite

## 01 Description &amp; Identification :

UUC : Analog Mig Welding Machine

Make : MIGMG

Model No. : -

Serial No. : -

ID. No. : MIG-56

Range : 0 to 600 Amp &amp; 0 to 74 Volt

Least Count : 20 Amp &amp; 2 Volt

## MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION

| SI NO. | DESCRIPTION | SR.NO.     | TRACEBILITY    | VALIDITY    | CERTIFICATE NO.  |
|--------|-------------|------------|----------------|-------------|------------------|
| 01     | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

## 03 Calibration Procedure reference

AE / DFT / 02 - CM/ET/06/08

## 04 Environmental Conditions

Temperature at 28.5 °C &amp; 45 to 75 % RH

## 05 Calibration Result in Volts. (Observed value is mean of Five reading)

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 20    | 20.35             | 20             | -0.35     |
| 02     | 40    | 40.5              | 40             | -0.5      |
| 03     | 50    | 51.3              | 50             | -1.3      |
| 04     | 70    | 71.8              | 70             | -1.8      |

## Calibration Result in Amp. (Observed value is mean of Five reading)

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 200   | 201.1             | 200            | -1.1      |
| 02     | 400   | 399               | 400            | 1         |
| 03     | 500   | 499               | 500            | 1         |
| 04     | 600   | 597               | 600            | 3         |

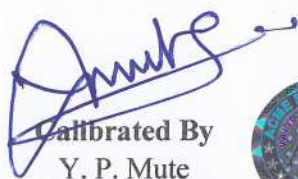
## 06 Remarks

01.This certificate issued as per customer requirment.

02.UUC = Unit Under Calibration.

03.The Standards used for calibration are tracebel to National / International Standard through  
accredited Laboratories.

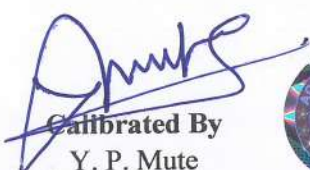
\*\*\*\* End of Certificate \*\*\*\*


Calibrated By  
Y. P. Mute  
Calibration Engg.

  
Authorised By  
A. S. Choudhari  
Quality Manager

AE/RFT-50

## CALIBRATION CERTIFICATE

|                                                                                                                                         |                                     |                                                                                                                                                                                                                                                                                                                        |                                  |                       |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------|------------------|
| Calibration On<br>17.Oct.2025                                                                                                           | Next Calibration Due<br>16.Oct.2026 | Certificate No.<br>AE/WM/25/10/1365                                                                                                                                                                                                                                                                                    | Certi. Issue Date<br>18.Oct.2025 | Sheet No.<br>01 of 01 |                  |
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur.                                         |                                     | CUSTOMER REFERENCE                                                                                                                                                                                                                                                                                                     |                                  |                       |                  |
|                                                                                                                                         |                                     | SRF No : ACIPL/JC/25-26/883                                                                                                                                                                                                                                                                                            |                                  |                       |                  |
|                                                                                                                                         |                                     | Gate Pass No. : -                                                                                                                                                                                                                                                                                                      |                                  |                       |                  |
|                                                                                                                                         |                                     | Date of Receipt : 17.Oct.2025                                                                                                                                                                                                                                                                                          |                                  |                       |                  |
| Order Inward No.                                                                                                                        | ACIPL/25-ISO/10/883/A-50            | Location of Calibration : Onsite                                                                                                                                                                                                                                                                                       |                                  |                       |                  |
| 01 Description & Identification :                                                                                                       |                                     | UUC : Analog Welding Machine<br>Make : Panasonic<br>Model No. : -<br>Serial No. : -<br>ID. No. : AW-04<br>Range : 0 to 600 Amp & 0 to 74 Volt<br>Least Count : 20 Amp & 2 Volt                                                                                                                                         |                                  |                       |                  |
| 02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION                                                                      |                                     |                                                                                                                                                                                                                                                                                                                        |                                  |                       |                  |
| SI NO.                                                                                                                                  | DESCRIPTION                         | SR.NO.                                                                                                                                                                                                                                                                                                                 | TRACEBILITY                      | VALIDITY              | CERTIFICATE NO.  |
| 01                                                                                                                                      | Clamp Meter                         | 2408077674                                                                                                                                                                                                                                                                                                             | NABL CC - 2632                   | 19.May.2026           | AE/CC/25-26/3349 |
| 03 Calibration Procedure reference                                                                                                      |                                     | AE / DFT / 02 - CM/ET/06/08                                                                                                                                                                                                                                                                                            |                                  |                       |                  |
| 04 Environmental Conditions                                                                                                             |                                     | Temperature at 28.5 °C & 45 to 75 % RH                                                                                                                                                                                                                                                                                 |                                  |                       |                  |
| 05 Calibration Result in Volts. (Observed value is mean of Five reading)                                                                |                                     |                                                                                                                                                                                                                                                                                                                        |                                  |                       |                  |
| SI No.                                                                                                                                  | Range                               | Observe on Master                                                                                                                                                                                                                                                                                                      | Observe on UUC                   | Deviation             |                  |
| 01                                                                                                                                      | 20                                  | 20.15                                                                                                                                                                                                                                                                                                                  | 20                               | -0.15                 |                  |
| 02                                                                                                                                      | 40                                  | 40.2                                                                                                                                                                                                                                                                                                                   | 40                               | -0.2                  |                  |
| 03                                                                                                                                      | 50                                  | 50.5                                                                                                                                                                                                                                                                                                                   | 50                               | -0.5                  |                  |
| 04                                                                                                                                      | 70                                  | 70.8                                                                                                                                                                                                                                                                                                                   | 70                               | -0.8                  |                  |
| Calibration Result in Amp. (Observed value is mean of Five reading)                                                                     |                                     |                                                                                                                                                                                                                                                                                                                        |                                  |                       |                  |
| SI No.                                                                                                                                  | Range                               | Observe on Master                                                                                                                                                                                                                                                                                                      | Observe on UUC                   | Deviation             |                  |
| 01                                                                                                                                      | 200                                 | 199.7                                                                                                                                                                                                                                                                                                                  | 200                              | 0.3                   |                  |
| 02                                                                                                                                      | 400                                 | 401                                                                                                                                                                                                                                                                                                                    | 400                              | -1                    |                  |
| 03                                                                                                                                      | 500                                 | 502                                                                                                                                                                                                                                                                                                                    | 500                              | -2                    |                  |
| 04                                                                                                                                      | 600                                 | 602                                                                                                                                                                                                                                                                                                                    | 600                              | -2                    |                  |
| 06 Remarks                                                                                                                              |                                     |                                                                                                                                                                                                                                                                                                                        |                                  |                       |                  |
| 01.This certificate issued as per customer requirment.                                                                                  |                                     |                                                                                                                                                                                                                                                                                                                        |                                  |                       |                  |
| 02.UUC = Unit Under Calibration.                                                                                                        |                                     |                                                                                                                                                                                                                                                                                                                        |                                  |                       |                  |
| 03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories.                |                                     |                                                                                                                                                                                                                                                                                                                        |                                  |                       |                  |
| **** End of Certificate ****                                                                                                            |                                     |                                                                                                                                                                                                                                                                                                                        |                                  |                       |                  |
| <br>Calibrated By<br>Y. P. Mute<br>Calibration Engg. |                                     |   <br>Authorised By<br>A. S. Choudhari<br>Quality Manager |                                  |                       |                  |
| AE/RFT-50                                                                                                                               |                                     |                                                                                                                                                                                                                                                                                                                        |                                  |                       |                  |

## CALIBRATION CERTIFICATE

|                |                      |                  |                   |           |
|----------------|----------------------|------------------|-------------------|-----------|
| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
| 17.Oct.2025    | 16.Oct.2026          | AE/WM/25/10/1366 | 18.Oct.2025       | 01 of 01  |

|                                                                                                 |                           |                         |          |
|-------------------------------------------------------------------------------------------------|---------------------------|-------------------------|----------|
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur. | <b>CUSTOMER REFERENCE</b> |                         |          |
|                                                                                                 | SRF No                    | : ACIPL/JC/25-26/883    |          |
|                                                                                                 | Gate Pass No.             | : -                     |          |
|                                                                                                 | Date of Receipt           | : 17.Oct.2025           |          |
| Order Inward No.                                                                                | ACIPL/25-ISO/10/883/A-51  | Location of Calibration | : Onsite |

|                                              |             |                                |
|----------------------------------------------|-------------|--------------------------------|
| <b>01 Description &amp; Identification</b> : | UUC         | : Digital Mig Welding Machine  |
|                                              | Make        | : Panasonic                    |
|                                              | Model No.   | : YD-500KR2                    |
|                                              | Serial No.  | : D10623N0002                  |
|                                              | ID. No.     | : MIG-302                      |
|                                              | Range       | : 0 to 600 Amp & 0 to 75 Volts |
|                                              | Least Count | : 20 Amp & 5 Volts             |

**MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION**

| SI NO. | DESCRIPTION | SR.NO.     | TRACEBILITY    | VALIDITY    | CERTIFICATE NO.  |
|--------|-------------|------------|----------------|-------------|------------------|
| 01     | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

**03 Calibration Procedure reference** AE / DFT / 02 - CM/ET/06/08

**04 Environmental Conditions** Temperature at 28.5 °C & 45 to 75 % RH

**05 Calibration Result in Volts. (Observed value is mean of Five reading)**

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 20    | 20.23             | 20             | -0.23     |
| 02     | 40    | 40.7              | 40             | -0.7      |
| 03     | 50    | 51.3              | 50             | -1.3      |
| 04     | 70    | 71.8              | 70             | -1.8      |

**Calibration Result in Amp. (Observed value is mean of Five reading)**

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 200   | 199.3             | 200            | 0.7       |
| 02     | 400   | 401               | 400            | -1        |
| 03     | 500   | 501               | 500            | -1        |
| 04     | 600   | 598               | 600            | 2         |

**06 Remarks**

01.This certificate issued as per customer requirement.

02.UUC = Unit Under Calibration.

03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories.

\*\*\*\* End of Certificate \*\*\*\*

  
 Calibrated By  
 Y. P. Mute  
 Calibration Engg.





  
 Authorised By  
 A. S. Choudhari  
 Quality Manager

AE/RFT-50

## CALIBRATION CERTIFICATE

|                |                      |                  |                   |           |
|----------------|----------------------|------------------|-------------------|-----------|
| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
| 17.Oct.2025    | 16.Oct.2026          | AE/WM/25/10/1367 | 18.Oct.2025       | 01 of 01  |

|                                                                                                 |                           |                         |          |
|-------------------------------------------------------------------------------------------------|---------------------------|-------------------------|----------|
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur. | <b>CUSTOMER REFERENCE</b> |                         |          |
|                                                                                                 | SRF No                    | : ACIPL/JC/25-26/883    |          |
|                                                                                                 | Gate Pass No.             | : -                     |          |
|                                                                                                 | Date of Receipt           | : 17.Oct.2025           |          |
| Order Inward No.                                                                                | ACIPL/25-ISO/10/883/A-52  | Location of Calibration | : Onsite |

|                                 |             |                                |
|---------------------------------|-------------|--------------------------------|
| 01 Description & Identification | : UUC       | : Digital Mig Welding Machine  |
|                                 | Make        | : Panasonic                    |
|                                 | Model No.   | : YD-500KR2                    |
|                                 | Serial No.  | : D10623G0123                  |
|                                 | ID. No.     | : MIG-311                      |
|                                 | Range       | : 0 to 600 Amp & 0 to 75 Volts |
|                                 | Least Count | : 20 Amp & 5 Volts             |

|                                                                    |             |            |                |             |                  |
|--------------------------------------------------------------------|-------------|------------|----------------|-------------|------------------|
| 02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION |             |            |                |             |                  |
| SI NO.                                                             | DESCRIPTION | SR.NO.     | TRACEBILITY    | VALIDITY    | CERTIFICATE NO.  |
| 01                                                                 | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

|                                                                          |                                        |                   |                |           |
|--------------------------------------------------------------------------|----------------------------------------|-------------------|----------------|-----------|
| 03 Calibration Procedure reference                                       | AE / DFT / 02 - CM/ET/06/08            |                   |                |           |
| 04 Environmental Conditions                                              | Temperature at 28.5 °C & 45 to 75 % RH |                   |                |           |
| 05 Calibration Result in Volts. (Observed value is mean of Five reading) |                                        |                   |                |           |
| SI No.                                                                   | Range                                  | Observe on Master | Observe on UUC | Deviation |
| 01                                                                       | 20                                     | 20.38             | 20             | -0.38     |
| 02                                                                       | 40                                     | 40.9              | 40             | -0.9      |
| 03                                                                       | 50                                     | 49.2              | 50             | 0.8       |
| 04                                                                       | 70                                     | 69.2              | 70             | 0.8       |

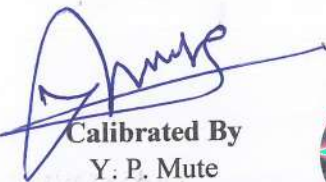
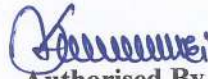
  

|                                                                     |       |                   |                |           |
|---------------------------------------------------------------------|-------|-------------------|----------------|-----------|
| Calibration Result in Amp. (Observed value is mean of Five reading) |       |                   |                |           |
| SI No.                                                              | Range | Observe on Master | Observe on UUC | Deviation |
| 01                                                                  | 200   | 201.5             | 200            | -1.5      |
| 02                                                                  | 400   | 402               | 400            | -2        |
| 03                                                                  | 500   | 502               | 500            | -2        |
| 04                                                                  | 600   | 602               | 600            | -2        |

|                                                                                                                          |  |
|--------------------------------------------------------------------------------------------------------------------------|--|
| 06 Remarks                                                                                                               |  |
| 01.This certificate issued as per customer requirment.                                                                   |  |
| 02.UUC = Unit Under Calibration.                                                                                         |  |
| 03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories. |  |
| **** End of Certificate ****                                                                                             |  |

|                                                                                                                                         |                                                                                     |                                                                                      |                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <br>Calibrated By<br>Y. P. Mute<br>Calibration Engg. |  |  | <br>Authorised By<br>A. S. Choudhari<br>Quality Manager |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|

AE/RFT-50

## CALIBRATION CERTIFICATE

|                |                      |                  |                   |           |
|----------------|----------------------|------------------|-------------------|-----------|
| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
| 17.Oct.2025    | 16.Oct.2026          | AE/WM/25/10/1368 | 18.Oct.2025       | 01 of 01  |

|                                                                                                 |                           |                         |          |
|-------------------------------------------------------------------------------------------------|---------------------------|-------------------------|----------|
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur. | <b>CUSTOMER REFERENCE</b> |                         |          |
|                                                                                                 | SRF No                    | : ACIPL/JC/25-26/883    |          |
|                                                                                                 | Gate Pass No.             | : -                     |          |
|                                                                                                 | Date of Receipt           | : 17.Oct.2025           |          |
| Order Inward No.                                                                                | ACIPL/25-ISO/10/883/A-53  | Location of Calibration | : Onsite |

|                                 |             |                                |
|---------------------------------|-------------|--------------------------------|
| 01 Description & Identification | : UUC       | : Digital Mig Welding Machine  |
|                                 | Make        | : Panasonic                    |
|                                 | Model No.   | : YD-500KR2                    |
|                                 | Serial No.  | : D10623G0122                  |
|                                 | ID. No.     | : MIG-315                      |
|                                 | Range       | : 0 to 600 Amp & 0 to 75 Volts |
|                                 | Least Count | : 20 Amp & 5 Volts             |

|                                                                    |             |            |                |             |                  |
|--------------------------------------------------------------------|-------------|------------|----------------|-------------|------------------|
| 02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION |             |            |                |             |                  |
| SI NO.                                                             | DESCRIPTION | SR.NO.     | TRACEBILITY    | VALIDITY    | CERTIFICATE NO.  |
| 01                                                                 | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

|                                                                          |                                        |                   |                |           |
|--------------------------------------------------------------------------|----------------------------------------|-------------------|----------------|-----------|
| 03 Calibration Procedure reference                                       | AE / DFT / 02 - CM/ET/06/08            |                   |                |           |
| 04 Environmental Conditions                                              | Temperature at 28.5 °C & 45 to 75 % RH |                   |                |           |
| 05 Calibration Result in Volts. (Observed value is mean of Five reading) |                                        |                   |                |           |
| SI No.                                                                   | Range                                  | Observe on Master | Observe on UUC | Deviation |
| 01                                                                       | 20                                     | 20.07             | 20             | -0.07     |
| 02                                                                       | 40                                     | 40.2              | 40             | -0.2      |
| 03                                                                       | 50                                     | 50.8              | 50             | -0.8      |
| 04                                                                       | 70                                     | 71.3              | 70             | -1.3      |

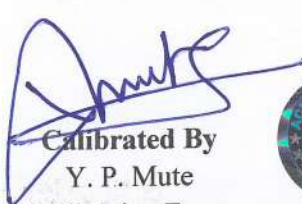
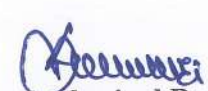
  

|                                                                     |       |                   |                |           |
|---------------------------------------------------------------------|-------|-------------------|----------------|-----------|
| Calibration Result in Amp. (Observed value is mean of Five reading) |       |                   |                |           |
| SI No.                                                              | Range | Observe on Master | Observe on UUC | Deviation |
| 01                                                                  | 200   | 200.4             | 200            | -0.4      |
| 02                                                                  | 400   | 400               | 400            | 0         |
| 03                                                                  | 500   | 500               | 500            | 0         |
| 04                                                                  | 600   | 599               | 600            | 1         |

|                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------|--|
| 06 Remarks                                                                                                                |  |
| 01. This certificate issued as per customer requirement.                                                                  |  |
| 02. UUC = Unit Under Calibration.                                                                                         |  |
| 03. The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories. |  |
| **** End of Certificate ****                                                                                              |  |

|                                                                                                                                         |                                                                                     |                                                                                      |                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <br>Calibrated By<br>Y. P. Mute<br>Calibration Engg. |  |  | <br>Authorised By<br>A. S. Choudhari<br>Quality Manager |
| AE/RFT-50                                                                                                                               |                                                                                     |                                                                                      |                                                                                                                                              |

## CALIBRATION CERTIFICATE

|                |                      |                  |                   |           |
|----------------|----------------------|------------------|-------------------|-----------|
| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
| 17.Oct.2025    | 16.Oct.2026          | AE/WM/25/10/1369 | 18.Oct.2025       | 01 of 01  |

|                                                                                                 |                           |                      |
|-------------------------------------------------------------------------------------------------|---------------------------|----------------------|
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur. | <b>CUSTOMER REFERENCE</b> |                      |
|                                                                                                 | SRF No                    | : ACIPL/JC/25-26/883 |
|                                                                                                 | Gate Pass No.             | : -                  |
|                                                                                                 | Date of Receipt           | : 17.Oct.2025        |

|                  |                          |                         |          |
|------------------|--------------------------|-------------------------|----------|
| Order Inward No. | ACIPL/25-ISO/10/883/A-54 | Location of Calibration | : Onsite |
|------------------|--------------------------|-------------------------|----------|

|                                            |             |                                |
|--------------------------------------------|-------------|--------------------------------|
| <b>01 Description &amp; Identification</b> | UUC         | : Beam Welding Machine         |
|                                            | Make        | : LINCOLN                      |
|                                            | Model No.   | : -                            |
|                                            | Serial No.  | : U1080703250                  |
|                                            | ID. No.     | : BM-11                        |
|                                            | Range       | : 0 to 1200 Amp & 0 to 60 Volt |
|                                            | Least Count | : 20 Amp & 1 Volt              |

**MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION**

| SI NO. | DESCRIPTION | SR.NO.     | TRACEABILITY   | VALIDITY    | CERTIFICATE NO.  |
|--------|-------------|------------|----------------|-------------|------------------|
| 01     | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

**03 Calibration Procedure reference** AE / DFT / 02 - CM/ET/06/08

**04 Environmental Conditions** Temperature at 28.5 °C & 45 to 75 % RH

**05 Calibration Result in Volts. (Observed value is mean of Five reading)**

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 20    | 20.15             | 20             | -0.15     |
| 02     | 30    | 29.82             | 30             | 0.18      |
| 03     | 40    | 39.7              | 40             | 0.3       |
| 04     | 50    | 49.2              | 50             | 0.8       |

**Calibration Result in Amp. (Observed value is mean of Five reading)**

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 200   | 200.8             | 200            | -0.8      |
| 02     | 500   | 500               | 500            | 0         |
| 03     | 800   | 799               | 800            | 1         |
| 04     | 1000  | 999               | 1000           | 1         |

**06 Remarks**

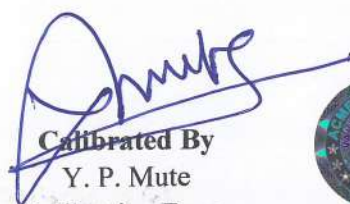
01.This certificate issued as per customer requirment.

02.UUC = Unit Under Calibration.

03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories.

\*\*\*\* End of Certificate \*\*\*\*

  
 Calibrated By  
 Y. P. Mute  
 Calibration Engg.



  
 Authorised By  
 A. S. Choudhari  
 Quality Manager

AE/RFT-50

## CALIBRATION CERTIFICATE

|                |                      |                  |                   |           |
|----------------|----------------------|------------------|-------------------|-----------|
| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
| 17.Oct.2025    | 16.Oct.2026          | AE/WM/25/10/1370 | 18.Oct.2025       | 01 of 01  |

|                                                                                                 |                           |                         |          |
|-------------------------------------------------------------------------------------------------|---------------------------|-------------------------|----------|
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur. | <b>CUSTOMER REFERENCE</b> |                         |          |
|                                                                                                 | SRF No                    | : ACIPL/JC/25-26/883    |          |
|                                                                                                 | Gate Pass No.             | : -                     |          |
|                                                                                                 | Date of Receipt           | : 17.Oct.2025           |          |
| Order Inward No.                                                                                | ACIPL/25-ISO/10/883/A-55  | Location of Calibration | : Onsite |

**01 Description & Identification :**

|             |                                |
|-------------|--------------------------------|
| UUC         | : Beam Welding Machine         |
| Make        | : LINCOLN                      |
| Model No.   | : -                            |
| Serial No.  | : -                            |
| ID. No.     | : BM-20                        |
| Range       | : 0 to 1500 Amp & 0 to 60 Volt |
| Least Count | : 20 Amp & 1 Volt              |

**02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION**

| SI NO. | DESCRIPTION | SR.NO.     | TRACEBILITY    | VALIDITY    | CERTIFICATE NO.  |
|--------|-------------|------------|----------------|-------------|------------------|
| 01     | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

**03 Calibration Procedure reference** AE / DFT / 02 - CM/ET/06/08

**04 Environmental Conditions** Temperature at 28.5 °C & 45 to 75 % RH

**05 Calibration Result in Volts. (Observed value is mean of Five reading)**

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 20    | 20.22             | 20             | -0.22     |
| 02     | 30    | 30.29             | 30             | -0.29     |
| 03     | 40    | 40.3              | 40             | -0.3      |
| 04     | 50    | 50.5              | 50             | -0.5      |

**Calibration Result in Amp. (Observed value is mean of Five reading)**

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 200   | 200.2             | 200            | -0.2      |
| 02     | 500   | 499               | 500            | 1         |
| 03     | 800   | 799               | 800            | 1         |
| 04     | 1000  | 998               | 1000           | 2         |

**06 Remarks**

01.This certificate issued as per customer requirment.

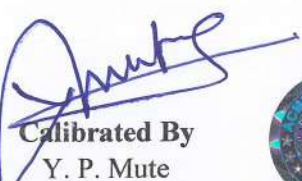
02.UUC = Unit Under Calibration.

03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories.

\*\*\*\* End of Certificate \*\*\*\*

**Calibrated By**  
Y. P. Mute  
Calibration Engg.




**Authorised By**  
A. S. Choudhari  
Quality Manager




AE/RFT-50

## CALIBRATION CERTIFICATE

|                |                      |                  |                   |           |
|----------------|----------------------|------------------|-------------------|-----------|
| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
| 17.Oct.2025    | 16.Oct.2026          | AE/WM/25/10/1371 | 18.Oct.2025       | 01 of 01  |

|                                                                                                 |                           |                         |          |
|-------------------------------------------------------------------------------------------------|---------------------------|-------------------------|----------|
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur. | <b>CUSTOMER REFERENCE</b> |                         |          |
|                                                                                                 | SRF No                    | : ACIPL/JC/25-26/883    |          |
|                                                                                                 | Gate Pass No.             | : -                     |          |
|                                                                                                 | Date of Receipt           | : 17.Oct.2025           |          |
| Order Inward No.                                                                                | ACIPL/25-ISO/10/883/A-56  | Location of Calibration | : Onsite |

**01 Description & Identification :**

|             |                                |
|-------------|--------------------------------|
| UUC         | : Beam Welding Machine         |
| Make        | : LINCOLN                      |
| Model No.   | : -                            |
| Serial No.  | : -                            |
| ID. No.     | : BM-20                        |
| Range       | : 0 to 1500 Amp & 0 to 60 Volt |
| Least Count | : 20 Amp & 1 Volt              |

**MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION**

| SI NO. | DESCRIPTION | SR.NO.     | TRACEBILITY    | VALIDITY    | CERTIFICATE NO.  |
|--------|-------------|------------|----------------|-------------|------------------|
| 01     | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

**03 Calibration Procedure reference** AE / DFT / 02 - CM/ET/06/08

**04 Environmental Conditions** Temperature at 28.5 °C & 45 to 75 % RH

**05 Calibration Result in Volts. (Observed value is mean of Five reading)**

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 20    | 20.22             | 20             | -0.22     |
| 02     | 30    | 30.45             | 31             | 0.55      |
| 03     | 40    | 40.3              | 41             | 0.7       |
| 04     | 50    | 50.8              | 52             | 1.2       |

**Calibration Result in Amp. (Observed value is mean of Five reading)**

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 200   | 200.3             | 200            | -0.3      |
| 02     | 500   | 500               | 500            | 0         |
| 03     | 800   | 800               | 800            | 0         |
| 04     | 1000  | 1000              | 1000           | 0         |

**06 Remarks**

01.This certificate issued as per customer requirment.

02.UUC = Unit Under Calibration.

03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories.

\*\*\*\* End of Certificate \*\*\*\*

**Calibrated By**

Y. P. Mute

Calibration Engg.




**Authorised By**

A. S. Choudhari

Quality Manager




AE/RFT-50

## CALIBRATION CERTIFICATE

|                |                      |                  |                   |           |
|----------------|----------------------|------------------|-------------------|-----------|
| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
| 17.Oct.2025    | 16.Oct.2026          | AE/WM/25/10/1372 | 18.Oct.2025       | 01 of 01  |

|                                                                                                 |                           |                         |          |
|-------------------------------------------------------------------------------------------------|---------------------------|-------------------------|----------|
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur. | <b>CUSTOMER REFERENCE</b> |                         |          |
|                                                                                                 | SRF No                    | : ACIPL/JC/25-26/883    |          |
|                                                                                                 | Gate Pass No.             | : -                     |          |
|                                                                                                 | Date of Receipt           | : 17.Oct.2025           |          |
| Order Inward No.                                                                                | ACIPL/25-ISO/10/883/A-57  | Location of Calibration | : Onsite |

**01 Description & Identification** :

|             |                                |
|-------------|--------------------------------|
| UUC         | : Beam Welding Machine         |
| Make        | : LINCOLN                      |
| Model No.   | : -                            |
| Serial No.  | : -                            |
| ID. No.     | : BM-17                        |
| Range       | : 0 to 1200 Amp & 0 to 60 Volt |
| Least Count | : 20 Amp & 1 Volt              |

**02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION**

| SI NO. | DESCRIPTION | SR.NO.     | TRACEBILITY    | VALIDITY    | CERTIFICATE NO.  |
|--------|-------------|------------|----------------|-------------|------------------|
| 01     | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

**03 Calibration Procedure reference** AE / DFT / 02 - CM/ET/06/08

**04 Environmental Conditions** Temperature at 28.5 °C & 45 to 75 % RH

**05 Calibration Result in Volts. (Observed value is mean of Five reading)**

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 20    | 20.68             | 20             | -0.68     |
| 02     | 30    | 30.75             | 32             | 1.25      |
| 03     | 40    | 39.7              | 41             | 1.3       |
| 04     | 50    | 49.2              | 52             | 2.8       |

**Calibration Result in Amp. (Observed value is mean of Five reading)**

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 200   | 200.4             | 200            | -0.4      |
| 02     | 500   | 500               | 500            | 0         |
| 03     | 800   | 800               | 800            | 0         |
| 04     | 1000  | 1001              | 1000           | -1        |

**06 Remarks**

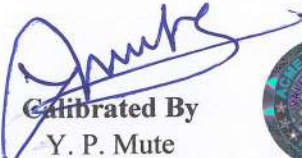
01.This certificate issued as per customer requirment.

02.UUC = Unit Under Calibration.

03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories.

\*\*\*\* End of Certificate \*\*\*\*

  
 Calibrated By  
 Y. P. Mute  
 Calibration Engg.



  
 Authorised By  
 A. S. Choudhari  
 Quality Manager

AE/RFT-50

## CALIBRATION CERTIFICATE

|                |                      |                  |                   |           |
|----------------|----------------------|------------------|-------------------|-----------|
| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
| 17.Oct.2025    | 16.Oct.2026          | AE/WM/25/10/1373 | 18.Oct.2025       | 01 of 01  |

|                                                                                                 |                           |                         |          |
|-------------------------------------------------------------------------------------------------|---------------------------|-------------------------|----------|
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur. | <b>CUSTOMER REFERENCE</b> |                         |          |
|                                                                                                 | SRF No                    | : ACIPL/JC/25-26/883    |          |
|                                                                                                 | Gate Pass No.             | : -                     |          |
|                                                                                                 | Date of Receipt           | : 17.Oct.2025           |          |
| Order Inward No.                                                                                | ACIPL/25-ISO/10/883/A-58  | Location of Calibration | : Onsite |

|                                 |             |                                |
|---------------------------------|-------------|--------------------------------|
| 01 Description & Identification | UUC         | : Beam Welding Machine         |
|                                 | Make        | : LINCOLN                      |
|                                 | Model No.   | : -                            |
|                                 | Serial No.  | : -                            |
|                                 | ID. No.     | : BM-18                        |
|                                 | Range       | : 0 to 1500 Amp & 0 to 60 Volt |
|                                 | Least Count | : 20 Amp & 1 Volt              |

**MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION**

| SI NO. | DESCRIPTION | SR.NO.     | TRACEBILITY    | VALIDITY    | CERTIFICATE NO.  |
|--------|-------------|------------|----------------|-------------|------------------|
| 01     | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

03 Calibration Procedure reference AE / DFT / 02 - CM/ET/06/08

04 Environmental Conditions Temperature at 28.5 °C & 45 to 75 % RH

05 Calibration Result in Volts. (Observed value is mean of Five reading)

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 20    | 19.74             | 19             | -0.74     |
| 02     | 30    | 30.23             | 31             | 0.77      |
| 03     | 40    | 39.7              | 41             | 1.3       |
| 04     | 50    | 49.4              | 52             | 2.6       |

Calibration Result in Amp. (Observed value is mean of Five reading)

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 200   | 200.2             | 200            | -0.2      |
| 02     | 500   | 501               | 500            | -1        |
| 03     | 800   | 800               | 800            | 0         |
| 04     | 1000  | 1000              | 1000           | 0         |

06 Remarks

01.This certificate issued as per customer requirment.

02.UUC = Unit Under Calibration.

03.The Standards used for calibration are traceabel to National / International Standard through accredited Laboratories.

\*\*\*\* End of Certificate \*\*\*\*

Calibrated By



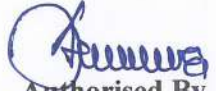
Y. P. Mute

Calibration Engg.





Authorised By



A. S. Choudhari

Quality Manager

AE/RFT-50

## CALIBRATION CERTIFICATE

|                |                      |                  |                   |           |
|----------------|----------------------|------------------|-------------------|-----------|
| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
| 17.Oct.2025    | 16.Oct.2026          | AE/WM/25/10/1374 | 18.Oct.2025       | 01 of 01  |

|                                                                                                 |                           |                         |          |
|-------------------------------------------------------------------------------------------------|---------------------------|-------------------------|----------|
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur. | <b>CUSTOMER REFERENCE</b> |                         |          |
|                                                                                                 | SRF No                    | : ACIPL/JC/25-26/883    |          |
|                                                                                                 | Gate Pass No.             | : -                     |          |
|                                                                                                 | Date of Receipt           | : 17.Oct.2025           |          |
| Order Inward No.                                                                                | ACIPL/25-ISO/10/883/A-59  | Location of Calibration | : Onsite |

|                                   |             |                                |
|-----------------------------------|-------------|--------------------------------|
| 01 Description & Identification : | UUC         | : Beam Welding Machine         |
|                                   | Make        | : LINCOLN                      |
|                                   | Model No.   | : -                            |
|                                   | Serial No.  | : U1080311640                  |
|                                   | ID. No.     | : BM-18                        |
|                                   | Range       | : 0 to 1500 Amp & 0 to 60 Volt |
|                                   | Least Count | : 20 Amp & 1 Volt              |

02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION

| SI NO. | DESCRIPTION | SR.NO.     | TRACEBILITY    | VALIDITY    | CERTIFICATE NO.  |
|--------|-------------|------------|----------------|-------------|------------------|
| 01     | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

03 Calibration Procedure reference AE / DFT / 02 - CM/ET/06/08

04 Environmental Conditions Temperature at 28.5 °C & 45 to 75 % RH

05 Calibration Result in Volts. (Observed value is mean of Five reading)

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 20    | 20.45             | 20             | -0.45     |
| 02     | 30    | 30.58             | 30             | -0.58     |
| 03     | 40    | 40.8              | 40             | -0.8      |
| 04     | 50    | 50.8              | 50             | -0.8      |

Calibration Result in Amp. (Observed value is mean of Five reading)

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 200   | 200.4             | 200            | -0.4      |
| 02     | 500   | 500               | 500            | 0         |
| 03     | 800   | 800               | 800            | 0         |
| 04     | 1000  | 999               | 1000           | 1         |

06 Remarks

01.This certificate issued as per customer requirment.

02.UUC = Unit Under Calibration.

03.The Standards used for calibration are traceabel to National / International Standard through accredited Laboratories.

\*\*\*\* End of Certificate \*\*\*\*

  
 Calibrated By  
**Y. P. Mute**  
 Calibration Engg.





  
 Authorised By  
**A. S. Choudhari**  
 Quality Manager

AE/RFT-50

## CALIBRATION CERTIFICATE

|                |                      |                  |                   |           |
|----------------|----------------------|------------------|-------------------|-----------|
| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
| 17.Oct.2025    | 16.Oct.2026          | AE/WM/25/10/1375 | 18.Oct.2025       | 01 of 01  |

|                                                                                                 |                           |                      |
|-------------------------------------------------------------------------------------------------|---------------------------|----------------------|
| <b>M/s Apex Buildsys Limited.</b><br>Plot No - D3, MIDC Industrial Area,<br>Umred, Dist-Nagpur. | <b>CUSTOMER REFERENCE</b> |                      |
|                                                                                                 | SRF No                    | : ACIPL/JC/25-26/883 |
|                                                                                                 | Gate Pass No.             | : -                  |
|                                                                                                 | Date of Receipt           | : 17.Oct.2025        |

|                  |                          |                         |          |
|------------------|--------------------------|-------------------------|----------|
| Order Inward No. | ACIPL/25-ISO/10/883/A-60 | Location of Calibration | : Onsite |
|------------------|--------------------------|-------------------------|----------|

|                                 |             |                                 |
|---------------------------------|-------------|---------------------------------|
| 01 Description & Identification | : UUC       | : Digital Welding Machine       |
|                                 | Make        | : Ador                          |
|                                 | Model No.   | : -                             |
|                                 | Serial No.  | : 914060KDJ                     |
|                                 | ID. No.     | : SAW-204                       |
|                                 | Range       | : 0 to 1000 Amp & 0 to 45 Volts |
|                                 | Least Count | : 1 Amp & 0.1 Volts             |

| 02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION |             |            |                |             |                  |
|--------------------------------------------------------------------|-------------|------------|----------------|-------------|------------------|
| SI NO.                                                             | DESCRIPTION | SR.NO.     | TRACEABILITY   | VALIDITY    | CERTIFICATE NO.  |
| 01                                                                 | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

| 03 Calibration Procedure reference                                       | AE / DFT / 02 - CM/ET/06/08            |                   |                |           |
|--------------------------------------------------------------------------|----------------------------------------|-------------------|----------------|-----------|
| 04 Environmental Conditions                                              | Temperature at 28.5 °C & 45 to 75 % RH |                   |                |           |
| 05 Calibration Result in Volts. (Observed value is mean of Five reading) |                                        |                   |                |           |
| SI No.                                                                   | Range                                  | Observe on Master | Observe on UUC | Deviation |
| 01                                                                       | 20                                     | 20.43             | 20.8           | 0.37      |
| 02                                                                       | 30                                     | 30.53             | 31.2           | 0.67      |
| 04                                                                       | 40                                     | 40.2              | 41.3           | 1.1       |

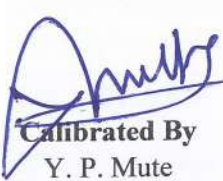
  

| Calibration Result in Amp. (Observed value is mean of Five reading) |       |                   |                |           |
|---------------------------------------------------------------------|-------|-------------------|----------------|-----------|
| SI No.                                                              | Range | Observe on Master | Observe on UUC | Deviation |
| 01                                                                  | 300   | 299.3             | 300            | 0.7       |
| 02                                                                  | 500   | 499               | 500            | 1         |
| 03                                                                  | 700   | 699               | 700            | 1         |
| 04                                                                  | 900   | 900               | 900            | 0         |

|                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|
| 06 Remarks                                                                                                               |
| 01.This certificate issued as per customer requirement.                                                                  |
| 02.UUC = Unit Under Calibration.                                                                                         |
| 03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories. |
| **** End of Certificate ****                                                                                             |

|                                                                                                                                         |                                                                                     |                                                                                      |                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <br>Calibrated By<br>Y. P. Mute<br>Calibration Engg. |  |  | <br>Authorised By<br>A. S. Choudhari<br>Quality Manager |
| AE/RFT-50                                                                                                                               |                                                                                     |                                                                                      |                                                                                                                                              |

## CALIBRATION CERTIFICATE

| Calibration On | Next Calibration Due | Certificate No.  | Certi. Issue Date | Sheet No. |
|----------------|----------------------|------------------|-------------------|-----------|
| 17.Oct.2025    | 16.Oct.2026          | AE/WM/25/10/1376 | 18.Oct.2025       | 01 of 01  |

M/s Apex Buildsys Limited.  
Plot No - D3, MIDC Industrial Area,  
Umred, Dist-Nagpur.

## CUSTOMER REFERENCE

SRF No : ACIPL/JC/25-26/883  
Gate Pass No. : -  
Date of Receipt : 17.Oct.2025

Order Inward No. ACIPL/25-ISO/10/883/A-61

Location of Calibration : Onsite

01 Description & Identification : UUC : Digital Arc Welding Machine  
Make : Ador  
Model No. : -  
Serial No. : -  
ID. No. : MEC-75  
Range : 0 to 400 Amp  
Least Count : 1 Amp

## 02 MASTER EQUIPMENTS AND TRACEABILITY DETAILS USED FOR CALIBRATION

| SI NO. | DESCRIPTION | SR.NO.     | TRACEABILITY   | VALIDITY    | CERTIFICATE NO.  |
|--------|-------------|------------|----------------|-------------|------------------|
| 01     | Clamp Meter | 2408077674 | NABL CC - 2632 | 19.May.2026 | AE/CC/25-26/3349 |

03 Calibration Procedure reference AE / DFT / 02 - CM/ET/06

04 Environmental Conditions Temperature at 28.5 °C & 45 to 75 % RH

05 Calibration Result in Amp. (Observed value is mean of Five reading)

| SI No. | Range | Observe on Master | Observe on UUC | Deviation |
|--------|-------|-------------------|----------------|-----------|
| 01     | 50    | 50.3              | 50             | -0.3      |
| 02     | 100   | 100.8             | 101            | 0.2       |
| 03     | 200   | 200.4             | 201            | 0.6       |
| 04     | 350   | 350.2             | 351            | 0.8       |

## 06 Remarks

01.This certificate issued as per customer requirment.

02.UUC = Unit Under Calibration.

03.The Standards used for calibration are tracebel to National / International Standard through accredited Laboratories.

\*\*\*\* End of Certificate \*\*\*\*

  
Calibrated By  
Y. P. Mute  
Calibration Engg.



  
Authorised By  
A. S. Choudhari  
Quality Manager

AE/RFT-50